### BLACKHAWK SCHOOL DISTRICT DEPOSITORY CASH AND RELATED INTEREST INCOME AS OF APRIL 30, 2017

WESBANCO BANK / FNB	FUND	3/31/2017 ENDING BALANCE		DEBIT RECEIVED		CREDIT DISBURSED		ITEREST NCOME		4/30/2017 ENDING BALANCE
GENERAL FUND	10	\$ 6,105,657	Ś	1,656,363	\$	(1,887,329)	ċ	429	\$	5,875,120
PAYROLL (pass-thru account)	10	\$ 20,986	Ś	685,308	\$	(681,090)	•	7	\$	25,212
CONSTRUCTION FUND	32	\$ 253,973	\$	290	\$	(801,030)	Ś	21	\$	254,284
BLACKHAWK ACTIVITIES & ATHLETICS COMM	32-A	\$ 35,696	\$	2,350	Ś	_	\$	_	\$	38,046
FOOD SRVICE	51	\$ 454,609	\$	38,944	Ś	(47,225)	•	38	\$	446,365
HEALTH FUND	66	\$ 2,340,260	Ś	12,357	Ś	(283,804)		916	Ś	2,069,729
DENTAL FUND	67	\$ 396,529	\$	1,091	\$	(10,452)	-	32	Ś	387,201
VISION FUND	68	\$ 902	Ś	,	\$	(2,618)	•	0	Ś	2,436
HERBERT LUNT ENDOWMWNT FUND	<b>7</b> 0	\$ 169,847	•	••		(-,,	\$	14	Ś	169,861
ACTIVITY FUND BHS	81	\$ 207,769	\$	35,942	\$	(26,538)	Ś	37	\$	217,211
ACTIVITY FUND HMS	81	\$ 71,205	\$	5,704	Ś	(22,518)	•	5	Ś	54,396
ATHLETIC FUND	29	\$ 21,896	\$	1,448	\$	(4,820)	•	2	\$	18,526
		\$ 10,079,329	\$	2,443,949	\$	(2,966,393)	-	1,502	\$	9,558,387
CERTIFICATE OF DEPOSITS										
GENERAL FUND - Maturity date 2/27/2017	10	\$ -	\$	_	\$	_	\$	_	Ś	-
HEALTH FUND - Maturity 1/23/2017	66	\$ -	·		Ś	· _	\$	_	Ś	_
DENTAL FUND - Maturity 01/23/2017	67	\$ -	\$	-	\$	-	\$	-	Ś	<b></b>
		\$ <u>-</u>	\$		\$	-	\$	-	\$	-
GRAND TOTAL		\$ 10,079,329	\$	2,443,949	\$	(2,966,393)	\$	1,502	\$	9,558,387

### BLACKHAWK SCHOOL DISTRICT EXPENDITURE/REVENUE 2016 - 2017 BUDGET to ACTUAL EXPENDITURE BY FUNCTION

ACCT	DESCRIPTION		2016-2017 BUDGET TOTAL		2016-2017 10 MONTH APRIL/ACTUAL		OVER (UNDER)
Revenue	DECORM FICK		TOTAL		AFRILIACTUAL		BUDGET
	Revenue Sources	\$	19,226,072	\$	17 771 160	æ	(4.454.000)
	Revenue Sources	\$	16,427,548	φ \$	17,771,169	\$	(1,454,903)
	al Revenue Sources	\$	372,000	\$	13,299,336 260,244	\$ \$	(3,128,212)
Total Reven		\$	36,025,620	\$	31,330,749	_ <del>_</del> \$	(111,756)
		<u></u>	30,023,020	<u>Ψ</u>	31,330,749	<u> </u>	(4,694,871)
Expenditure							(OVER) UNDER BUDGET
1000							
	INSTRUCTION	_					
	ar Programs	\$	14,763,498	\$	10,922,907	\$	3,840,591
	al Programs	\$	4,222,581	\$	3,237,261	\$	985,320
	ional Programs	\$	1,464,761	\$	967,126	\$	497,635
	Instructional Programs - Fed.	\$	143,246	\$	44,211	\$	99,035
1000 Fie-I	Kindergarten Programs	<u>\$</u>	00.504.000	\$	-	\$	
2000	SUPPORT SERVICES	<del>-</del>	20,594,086	\$	15,171,505	\$	5,422,581
2100 Pupil i		æ	044.024	ф	045.040	•	
2200 Instruc		\$ \$	914,231	\$	615,218	\$	299,013
2300 Admin		φ \$	995,918 2,144,061	\$	781,302	\$	214,616
2400 Pupil i		\$	433,934	\$ \$	1,675,075	\$	468,986
2500 Busine		\$	574,148	Ф \$	319,730	\$	114,204
	tion & Maintenance	\$	3,789,397	φ \$	387,893 2,640,523	\$	186,255
•	nt Transportation	\$	2,123,000	\$	1,712,469	\$ \$	1,148,874
	Support Services	\$	20,500	\$	20,375	Ф \$	<b>4</b> 10,531 125
		<u>\$</u>	10,995,189	\$	8,152,584	\$	2,842,605
3000 N	oninstructional Services	<u> </u>	. 5,000,100	Ψ	0,102,004	Ψ.	2,042,003
3200 Studer	nt Activities	\$	1,268,766	\$	739,836	\$	528,930
3300 Comm	nunity Service	\$	5,500	\$	5,000	\$	520,930 500
	•	\$	1,274,266	\$	744,836	\$	529,430
5000 O	THER FINANCING USES					Ψ	020,400
5100 Debt S		\$	3,034,968	\$	3,027,070	\$	7,898
Total Expend	ditures	\$	35,898,509	\$	27,095,995	\$	8,802,514
Revenues ex	ceeding Expenditures	\$	127,111	\$	4,234,754	\$	4,107,643

NOTE: DETAIL ATTACHED FROM FINANCIAL SOFTWARE SYSTEM

### BLACKHAWK SCHOOL DISTRICT EXPENDITURE/REVENUE 2016 - 2017 BUDGET to ACTUAL EXPENDITURE BY OBJECT

ACCT	DESCRIPTION	<b>A</b>	2016-2017 DJ. BUDGET TOTAL	2016-2017 10 MONTH APRIL/ACTUAL	OVER (UNDER) BUDGET
Revenue					
6000 Loca	al Revenue Sources	\$	19,226,072	\$ 17,771,169	\$ (1,454,903)
7000 State	e Revenue Sources	\$	16,427,548	\$ 13,299,336	\$ (3,128,212)
8000 Fede	eral Revenue Sources	\$	372,000	\$ 260,244	\$ (111,756)
Total Reve	nue	\$	36,025,620	\$ 31,330,749	\$ (4,694,871)
					(OVER) UNDER BUDGET
Expenditur	es				 _ BODGE1
100 Sala	ries	\$	15,265,242	\$ 10,903,749	\$ 4,361,493
200 Bene	efits	\$	9,433,713	\$ 7,000,394	\$ 2,433,319
300 Profe	essional/Technical Services	\$	935,171	\$ 670,346	\$ 264,825
	erty Services	\$	655,892	\$ 420,734	\$ 235,158
	er Services	\$	4,540,298	\$ 3,705,003	\$ 835,295
600 Supp	olies/Books	\$	1,419,561	\$ 962,326	\$ 457,235
700 Equi	pment/Property	\$	545,024	\$ 349,195	\$ 195,829
800 Othe	r Objects	\$	1,510,348	\$ 1,490,989	\$ 19,359
900 Othe	r Financial Uses	\$	1,593,260	\$ 1,593,260	\$ (0)
Total Exper	nditures	\$	35,898,509	\$ 27,095,995	\$ 8,802,514
Revenues e	exceeding Expenditures	\$	127,111	\$ 4,234,754	\$ 4.107.643

NOTE: DETAIL ATTACHED FROM FINANCIAL SOFTWARE SYSTEM

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ALL

## Blackhawk School District Account Summary Report 2016-2017

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Revenue Accounts - with Activity Only

Ending Date: 04/30/17	Revenue Accounts - wi	with Activity Only	Ţλ		REVSUMAGGREGATE	3CATE
	Anticipated		YTD Revenue	Current Revenue	Remaining	
II	kevenue	Adjustments	Received	Received	Balance	%Rem
10 Fund 10						
6000 Revenue From Local Sources						
6111 Current Real Estate Tax	15,143,167.00	0.00	14,946,541.45	0.00	196,625.55	ე <u>ი</u> 
6112 Interim Real Estate Tax	80,000.00	0.00	84,385.18	4,821.12	-4,385.18	י ת וייני
6113 Public Utility Realty Tax	21,952.00	0.00	19,077.41	0.00	2,874.59	ີ ພິ່
6114 Payments In Lieu Of Current	3,500.00	0.00	3,406.41	0.00	93.59	
6120 Current Per Capita Tax, Sec	41,000.00	0.00	28,854.34	4,882.28	12.145.66	90 1
6141 Current Per Capita Tax, Act	41,000.00	0.00	26,664.82	2,982.97	14,335,18	
6143 Local Services Tax	40,000.00	0.00	16,027.69	2,416,50	23.972.31	
6151 Cur Earned Income Tax, Act 511	2,340,000.00	0.00	1,359,327.16	95,429.62	980,672,84	
6153 Cur Real Est Trans Tax, Act	225,000.00	0.00	209,982.38	21,141.50	15,017.62	
6154 Cur Amusement Tax, act 511	45,000.00	0.00	20,587.38	2,527.43	24,412.62	, n
6411 Del. Real Estate Taxes	775,000.00	0.00	615,567.04	55,393.68	159,432.96	
6420 Del. Per Cap Tx, Sec 679	2,000.00	0.00	0.00	0.00	2,000.00	اندا
6441 Del Act 511 Per Cap Taxes	20,000.00	0.00	14,289.38	575.95	5,710.62	2 28
	15,000.00	0.00	10,348.53	1,768.91	4,651.47	
	5,050.00	0.00	9,673.37	148.47	-4,623.37	7 -91
	60,000.00	0.00	0.00	0.00	60,000.00	0 100
H 0000	0.00	0.00	11,612.10	580.00	~11,612.10	0 -999
	5,000.00	0.00	0.00	0.00	5,000.00	0 100
	225,000.00	0.00	114,492.39	0.00	110,507.61	1 49
	50,000.00	0.00	34,220.00	1,425.00	15,780.00	0 31
	0.00	0.00	3,000.00	0.00	-3,000.00	0 -999
	8,000.00	0.00	7,466.05	2,986.42	533.95	
6942 Summer School Tuition	0.00	0.00	3,750.00	0.00	-3,750.00	0 -999
6944 Other Tuition From Patrons	16,000.00	0.00	0.00	0.00	16,000.00	
	64,403.00	0.00	11,863.17	1,568.03	52,539.83	
6991 Refunds & Other Mis. Rev.	0.00	0.00	24,967.11	0.00	-24,967.11	1 -999
6000 Function (R) Total	19,226,072.00	0.00	17,576,103.36	198,647.88	1,649,968.64	
7000 Revenue From State Sources						
7110 Basic Instructional Subsidy	9,085,000.00	0.00	6,732,746.52	1,346,998.00	2,352,253.48	8 25
7220 Vocational Education	0.00	0.00	21,236.00	16,989.00	-21,236.00	1
Drive	2,800.00	0.00	3,605.00	0.00	-805.00	) -28
	1,548,000.00	0.00	1,177,815.00	0.00	370,185.00	23
Tran	1,716,005.00	0.00	473,755.00	0.00	1,242,250.00	72
4 W	0.00	0.00	789,592.00	0.00	-789,592.00 -999	) -999
/312 N F TRANSPORTATION	0.00	0.00	34,458.00	0,00	-34,458.00 -999	1 -999

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Account Summary Report 2016-2017 Blackhawk School District

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Ending Date: 04/30/17	•		•		DAINO Z OA
		ATUM ASCIAICÀ ONIÀ	ĀΤ		REVSUMAGGREGATE
	Anticipated	-	YTD Revenue	Current Revenue	Remaining
ALL	24 c 01110	Adjustments	Received	Received	Balance &Rem
10 Fund 10					
7000 Revenue From State Sources					
7320 Rentals/sinking Fund Pmts	0.00	0 00	1 260 622 55		
7330 Medical/dental Services	46 000 00	0 00	+/10//000.00	0.00	-1,269,633.55 -999
7340 Property Tax Reimbursement	40,000:00	0.00	0.00	0.00	46,000.00 100
TERREST TO A TERRET TO THE TOTAL TO THE TERRET TO THE TERR	861,653.00	0.00	861,652.67	0.00	
1000 grane	314,000.00	0.00	359,398.00	0.00	ļ
/600 Subsidy For Milk, lunch, break.	0.00	0.00	0.00	0.00	0.00
/810 State Snr-soc Sec/medicare Tax	602,469.00	0.00	323,711.70	0.00	278.757.30 46
7000 Francti (7) E	2,251,621.00	0.00	1,251,732.85	0.00	
AND THE LOCAL (K) TOTAL	16,427,548.00	0.00	13,299,336.29	1,363,987.00	
8000 Revenue From Federal Sources					
8514 NCLB TITLE I	251,000.00	0.00	196,276.00	19,627.60	54,724.00 21
OCHO NCED LIFER II	0.00	0.00	50,450.79	4,917.80	t
	70,000.00	0.00	9,835.60	0.00	60,164,40 85
sold grant for Milk, kunch, brkfst	0.00	0.00	0.00	0.00	1
oppo Mod Test Heat Assistance	50,000.00	0.00	0.00	0.00	50,000.00 100
8000 Enection (B) Motor	1,000.00	0.00	3,681.48	27.92	
TOO THE CASE AND TOOK	372,000.00	0.00	260,243.87	24,573.32	
9000 Other Financing Sources					
9400 Sale Comp For Loss Fxd Assets	0.00	0.00	128,242.87	0.00	-128,242 <sub>-87</sub> -qqq
2222 - Source Filer rears	0.00	0.00	10,722.99	0.00	-10,722.99 -999
9990 Insurance Recoveries	0.00	0.00	56,100.00	0.00	-56,100.00 -999
0	0.00	0.00	195,065.86	0.00	
to edite (b) locat	36,025,620.00	0.00	31,330,749.38	1,587,208.20	
Report Totals	36,025,620.00	0.00	31,330,749.38	1,587,208.20	4,694,870.62 13

Report

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Ending Date: 04/30/17

### Blackhawk School District Account Summary Report 2016-2017

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Expenditure Accounts - with Activity Only

400 Furchased Froperty Services		300 Purchased Profes. And Tech.	200 Personal Services-employee	100 Personal Services - Salaries	1400 Other Instructional Programs	TON EMPETON (TOCAT	1300 Fination / Motal			600 Supplies	500 Other Purchased Services	400 Purchased Property Services	200 Personal Services-employee	100 Personal Services - Salaries	1300 Vocational Education	1200 Function ( Total	and uther ubjects				Purchased Profes	Personal :	Personal	1200 Special Programs	1100 Function ( Total	out other objects				400 Purchased Property Services		200 Personal Services-employee	100 Personal Services - Salaries	1100 Regular Programs	1000 Instruction	10 Fund 10	ALL		Ending Date: 04/30/17
1,000.00	1 0 0 0 0	10,500.00	46,925.00	78,746.00		1,464,/61.00	1 17 25 00	,,000.00	7 000 00	\$5.105.00	389,650.00	8,412.00	374,699.00	628,245.00		4,222,581.00	2,500.00	23,800.00	49,650.00	959,350.00	152,159.00	1,118,885.00	1,916,237.00		14,778,208.00	6,940.00	56,424.00	245,601.00	732,233.00	30,900.00	51,271.00	5,195,326.00	8,459,513.00				trager	Original	<b>Expend</b> ita
0.00	0.00	0 00	0.00	0.00		0.00	0.00	0.00	0 0	0 00	0 00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	. 0.00	0.00		-14,710.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-14,710.00				an Justinents	*	Expenditure Accounts -
1,000.00	TO, 300-00	10 500 00	46.925.00	78,746.00		1,464,761.00	850.00	7,800.00	33,103.00	EE 100 00	389 650 00	8,412.00	374,699.00	628,245.00		4,222,581.00	2,500.00	23,800.00	49,650.00	959,350.00	152,159.00	1,118,885.00	1,916,237.00		14,763,498.00	6,940.00	56,424.00	245,601.00	732,233.00	30,900.00	51,271.00		8,444,803.00				Budget	Adjusted	with Activity Only
989.89	0.00		85 363 61	18,697.88		964,330.31	740.00	2,054.41	38, 988. 98	21.0±0.12	015 046 10	1,337 30	269,130.06	436,733.44		3,233,721.23	1,135.00	7,395.88	29,193.17	870,883.07	106,721.65	847,257.77	1,371,134.69		10,903,659.62	5,444.71	37,854.34	155,014.29	546,527.88	-41,329.31	12,653.88	4,042,219.52	6,145,274.31				YID Expended		Only
0.00	0.00	0 0		0.00		2,795.93	0.00	423.80	1,209.43	0.00	1, +04. /0	1 162 70	0 00	0.00		3,539.66	0.00	95.88	3,443.78	0.00	0.00	0.00	0.00		19,247.87	137.00	623.71	15,897.16	0.00	2,590.00	0.00	0.00	0.00				Encumbrances	Current	
10.11	10,500.00 100	8C 70.02 20		60,048.12 76		497,634.76 34	110.00 13	5,321.79 68	14,906.59 27	1/4,303.88 45				191.511.56 30			1,365.00 55						545,102.31 2										2,299,528,69				Balance %Rem	Remaining	object3only
	J	u	. (	J,		uz	w	ц)	7	יט	C	, 0	u (	ر		ω	(J)	69	IJ Δ	ω	30	24	28		26	20	32	30	25	ທັ	75	20 1	27				B		Ÿ

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Ending Date: 04/30/17

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object3only

Blackhawk School District
Account Summary Report 2016-2017
Expenditure Accounts - with Activity Only

Original

100 Personal Services - Salaries 200 Personal Services-employee 300 Purchased Profes. And Tech. 400 Purchased Property Services 500 Other Purchased Services 600 Supplies 600 Other Objects	100 Personal Services - Salaries 200 Personal Services-employee 300 Purchased Profes. And Tech. 400 Purchased Property Services 500 Other Purchased Services 600 Supplies 700 Property 800 Other Objects 2200 Function ( Total	2100 Support Services 2100 Support Svcs-pupil Personnel 100 Personal Services - Salaries 200 Personal Services-employee 300 Purchased Profes. And Tech. 500 Other Purchased Services 600 Supplies 800 Other Objects 2100 Function ( Total	10 Fund 10  1000 Instruction  1400 Other Instructional Programs  500 Other Purchased Services  600 Supplies  700 Property  1400 Function ( Total  1000 Function (E) Total	
903,542.00 615,526.00 259,253.00 94,880.00 203,570.00 47,190.00 20,100.00	303,088.00 207,630.00 88,950.00 4,960.00 86,560.00 101,430.00 203,000.00 300.00 995,918.00	523,174.00 330,857.00 49,740.00 1,950.00 7,460.00 1,050.00 914,231.00	3,000.00 75.00 3,000.00 143,246.00 20,608,796.00	Budget
0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 -14,710.00	Adjustments
903,542.00 615,526.00 259,253.00 94,880.00 203,570.00 47,190.00 20,100.00	303,088.00 207,630.00 88,950.00 4,960.00 86,560.00 101,430.00 203,000.00 300.00 995,918.00	523,174.00 330,857.00 49,740.00 1,950.00 7,460.00 1,050.00 914,231.00	3,000.00 75.00 3,000.00 143,246.00 20,594,086.00	Adjusted Budget
674,583.24 373,721.80 272,014.34 102,472.18 182,577.07 22,533.63 37,811.89	212,248.98 126,832.38 52,503.82 2,987.50 52,337.56 77,584.56 178,967.46 183.00 703,645.26	363,605.07 218,357.02 27,250.87 1,289.35 3,385.56 0.00 613,887.87	4,790.50 36.00 0.00 44,210.65 15,145,921.81	YTD Expended
0.00 0.00 0.00 0.00 2,991.28 6,369.41 0.00	0.00 0.00 0.00 0.00 0.00 435.00 75,807.32 1,414.00 0.00	0.00 0.00 0.00 0.00 1,330.22 0.00	0.00 0.00 0.00 0.00 0.00	Current Encumbrances
228,958.76 25 241,804.20 39 -12,761.34 -5 -7,592.18 -8 18,001.65 9 18,286.96 39 -17,711.89 -88	90,839.02 30 80,797.62 39 36,446.18 41 1,972.50 40 33,787.44 39 -51,961.88 -51 22,618.54 11 117.00 39 214,616.42 22	159,568.93 30 112,499.98 34 22,489.13 45 660.65 34 2,744.22 37 1,050.00 100 299,012.91 33	-1,790.50 -60 39.00 52 3,000.00 100 99,035.35 69 5,422,580.73 26	Remaining Belance &Rem

Date: 05/01/17 Time: 15:02:01

Ending Date: 04/30/17

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## Blackhawk School District

Expenditure Accounts - with Activity Only Account Summary Report 2016-2017

Original Budget

Adjustments

Adjusted Budget

YTD Expended

Encumbrances Current

Remaining Balance

8Rem

2600 Operation & Maintenance-plant 100 Personal Services - Salaries 200 Personal Services-employee 300 Purchased Profes. And Tech. 400 Purchased Property Services 500 Other Purchased Services 600 Supplies 700 Property 800 Other Objects 2600 Function ( Total	2400 Support Svcs-pupil Health 100 Personal Services - Salaries 200 Personal Services-employee 300 Purchased Profes. And Tech. 400 Purchased Property Services 500 Other Purchased Services 600 Supplies 700 Property 800 Other Objects 2400 Function ( Total  2500 Support Services-business 100 Personal Services - Salaries 200 Personal Services-employee 300 Purchased Profes. And Tech. 400 Purchased Property Services 500 Other Purchased Services 500 Supplies 700 Property 800 Other Objects 500 Function ( Total	2000 Support Services 2300 Function ( Total
1,347,554.00 944,675.00 244,028.00 416,050.00 4,600.00 692,800.00 139,000.00 16,050.00 3,804,757.00	252,843.00 155,686.00 2,320.00 1,540.00 385.00 5,750.00 0.00 700.00 419,224.00 288,060.00 174,138.00 15,000.00 51,150.00 23,500.00 12,000.00 3,500.00 5,74,148.00	2,144,061.00
0.00 0.00 -15,360.00 0.00 0.00 0.00 0.00 -15,360.00	0.00 0.00 14,710.00 0.00 0.00 0.00 0.00 14,710.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00
1,347,554.00 944,675.00 228,668.00 416,050.00 4,600.00 692,800.00 139,000.00 16,050.00 3,789,397.00	252,843.00 155,686.00 17,030.00 1,540.00 385.00 5,750.00 0.00 700.00 433,934.00 288,060.00 174,138.00 15,000.00 23,500.00 12,000.00 3,500.00 6,800.00 574,148.00	2,144,061.00
982,772.66 719,541.00 133,220.79 287,184.86 1,568.01 476,947.82 28,439.99 542.00 2,630,217.13	184,952.73 104,828.35 23,583.63 263.50 169.21 4,393.86 191.22 0.00 318,382.50  180,133.16 144,055.63 17,053.58 27,243.59 12,969.54 2,689.04 0.00 880.00	1,665,714.15
0.00 0.00 0.00 10,306.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 1,347.64 0.00 1,347.64 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	9,360.69
364,781.34 27 225,134.00 24 95,447.21 42 118,559.14 28 3,031.99 66 215,852.18 31 110,560.01 80 15,508.00 97 1,148,873.87 30	3 8 8 5 4 4 1 1 1 1	468,986.16 22

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object3only

Date: 05/01/17 Time: 15:02:01

## Blackhawk School District

<pre>Date: 05/01/17 Time: 15:02:01</pre>	Black	Blackhawk School District	ol District	1		Page: 4
Ending Date: 04/30/17	E <b>xpendi</b> tu	Accounts -	Activi	ty Only		object3only
	Original Budget		Adjusted	VIII) Hanson de de	Current	Remaining
ALL	ı		i.	1		######################################
10 Fund 10						
2000 Support Services						
2700 Student Transportation						
500 Other Purchased Services	1,943,000.00	0.00	1,943,000.00	1.671.527.56	0 00	771 777 77
600 Supplies	180,000.00	0.00	180,000.00	40,941.05	0.00	139.058.95
2700 Function ( Total	2,123,000.00	0.00	2,123,000.00	1,712,468.61	0.00	410,531.39
2800 Support Svcs-central						
600 Supplies	0.00	0.00	0.00	0.00	0 . 00	0 00 -888
2800 Function ( Total	0.00	0.00	0.00	0.00	0.00	666-00.0
2900 Other Support Svcs						
500 Other Purchased Services	20,500.00	0.00	20,500.00	20,375.00	0.00	125.00
2900 Function ( Total	20,500.00	0.00	20,500.00	20,375.00	0.00	125.00
2000 Function (E) Total	10,995,839.00	-650.00	10,995,189.00	8,049,715.06	102,869.42	2,842,604.52
3000 Oper Of Noninstructional Svcs						
3200 Student Activities						
100 Personal Services - Salaries	578,950.00	0.00	578,950.00	333,613.23	0.00	245,336.77
200 Personal Services-employee	269,366.00	0.00	269,366.00	134,754.07	0.00	134,611.93
300 Purchased Profes. And Tech.	62,600.00	0.00	62,600.00	25,343.50	0.00	37,256_50
400 Purchased Property Services	47,000.00	0.00	47,000.00	21,503.22	4,022.60	21,474.18
500 Other Purchased Services	171,500.00	0.00	171,500.00	121,215.48	0.00	50,284.52
600 Supplies	22,500.00	0.00	22,500.00	-1,503.04	3,897.38	20,105.66
700 Property	108,500.00	0.00	108,500.00	87,137.57	4,596.55	16,765.88
800 Other Objects	8,350.00	0.00	8,350.00	5,255.00	0.00	3,095.00
3200 Function ( Total	1,268,766.00	0.00	1,268,766.00	727,319.03	12,516.53	528,930.44
3300 Community Services						
500 Other Purchased Services	500.00	0.00	500.00	0.00	0 00	
800 Other Objects	5,000.00	0.00	5,000.00	5,000.00	0 00	0 00 5
3300 Function ( Total	5,500.00	0.00	5,500.00	5,000.00	0.00	500 00
3000 Function (E) Total	1,274,266.00	0.00	1,274,266.00	732,319.03	12,516.53	529,430.44 42
5000 Other Financing Uses						
5100 Debt Service						
800 Other Objects	1,441,708.00	0.00	1,441,708.00	1,433,809.92	0.00	7,898.08

Date: 05/01/17 Time: 15:02:01

**Ending Date: 04/30/17** 

## Blackhawk School District

Expenditure Accounts - with Activity Only Account Summary Report 2016-2017

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		I.e	Lance		орјествопту	ΑŢτ
Original Budget	Adding tmonts	Adjusted		Current	Remaining	
,		1	TOTAL TANK	ETTC CHILLY CHICAGO		&Rem
1,577,900.00	0.00	1,577,900.00	1,577,900.08	0.00	-0.08	O
3,019,608.00	0.00	3,019,608.00	3,011,710.00	0.00	7,898.00	0
0.00	15,360.00	15,360.00	15,360.00	0.00	0.00	0
0.00	15,360.00	15,360.00	15,360.00	0.00	0.00	0
3,019,608.00	15,360.00	3,034,968.00	3,027,070.00	0.00	7,898.00	0
35,898,509.00	0.00	35,898,509.00	26,955,025.90	140,969.41		25
35,898,509.00	0.00	35,898,509.00	26,955,025.90	140,969.41	8,802,513.69 25	25
	Original Budget  1,577,900.00 3,019,608.00 3,019,608.00 35,898,509.00 35,898,509.00	Original Budget Adjustments  1,577,900.00 0.00 3,019,608.00 0.00 0.00 15,360.00 0.00 15,360.00 35,898,509.00 15,360.00 0.00 35,898,509.00 0.00	Original Adjustments Adjusted Budget Adjustments Budget  1,577,900.00 0.00 1,577,900.00 3,019,608.00  0.00 15,360.00 15,360.00 15,360.00 35,898,509.00 0.00 35,898,509.00 0.00 35,898,509.00 0.00 35,898,509.00 0.00 35,898,509.00	Adjustments Budget YT  0.00 1,577,900.00 0.00 3,019,608.00 15,360.00 15,360.00 15,360.00 15,360.00 15,360.00 35,898,509.00 2	Adjustments Budget YTD Expended Encumbrand  0.00 1,577,900.00 1,577,900.08  0.00 3,019,608.00 3,011,710.00  15,360.00 15,360.00 15,360.00  15,360.00 15,360.00 3,027,070.00  0.00 35,898,509.00 26,955,025.90 140,96	Adjustments Budget YTD Expended Encumbrances Ba:  0.00 1,577,900.00 1,577,900.08 0.00 0.00 3,019,608.00 3,011,710.00 0.00 15,360.00 15,360.00 15,360.00 0.00 15,360.00 35,898,509.00 26,955,025.90 140,969.41 8,8

### BLACKHAWK SCHOOL DISTRICT UPMC ACTIVITY REPORT FISCAL YEAR 2016-2017

					FISC	FISCAL YEAR 2016-2017	2017					
<u>DESCRIPTION</u> REVENUES	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
Premium Income Employee Contributions	\$272,259.69 \$12,657.14	\$269,709.67 \$12,567.37	\$264,742.60 \$12,188.18	\$264,774.61 \$12,273.61	\$263,914.53 \$12,264.28	\$261,073.73 \$11,946.34	\$259,736.55 \$11,944.02	\$261,800.24 \$11,964.30	\$261,372.06 \$12,023.36	\$261,843.75 \$12,054.12	\$0.00 \$0.00	\$0.00 \$0.00
I O I AL TREMIUM	\$284,916.83		\$276,930.78	\$277,048.22	\$276,178.81	\$273,020.07	\$271,680.57	\$273,764.54	\$273,395,42	\$273,897.87	\$0.00	\$0.00
Interest Income Refunds-prescrp,med ASO Corp	137.08 \$ 17,410.00	113.66 \$ -	177.36 \$ 33,038.36	323.77 \$ 30,522.60	803.04 \$ 13,806.77	1,033.09 \$ 13,366.69	1,074.67 \$ 12,292.34	997.96 \$ 12,316.00	952.60 \$ 12,357.07	915.95 \$ 12,357.07	\$ 0.00	0.00 }
TOTAL MONTHLY REVENUES	\$302,463.91	\$282,390,70	\$310,146.50	\$307,894.59	\$290,788.62	\$287,419.85	\$285,047.58	\$287,078.50	\$286,705.09	- 1 - 1	\$0.00	\$0.00
YTD REVENUES	\$302,463.91	\$584,854.61	\$895,001.11	\$1,202,895.70	\$1,493,684.32	\$1,781,104.17	\$2,066,151.75	\$2,353,230.25	\$2,639,935.34   \$2,927,106.23		\$2,927,106.23	\$2,927,106.23
EXPENDITURES				:								
UPMC ADMIN FEES	\$35,484.02	\$32,384.50	\$33,083.68	\$32,618.72	\$31,961.60	\$32,229.12	\$32,351.20	\$32,229.12	\$32,107.04	\$32,717.44	\$0.00	\$0.00
Misc Expenses / ACA  UPMC Cobra Administration	\$377.75	\$100,61	\$452.75	\$377 25	\$372.00	CE PUPS	\$ 50	\$370.75	\$0.00	#205.75	en no	\$0.00
ALT HC OPT - AHO	\$870.00	\$1,273.00	\$0.00	\$1,192.00		\$546.00	\$0.00	\$870.00		\$0.00		\$0.00
REQUIRED ALA  TOTAL ADMINISTRATION FEES	\$36.731.77	\$33 758 11	\$33,536,43	\$34 187 97	\$32 333 50	\$420.00	\$32 351 20	\$33 A60 87	\$1,250.00	\$33 003 10	en no	6000
MEDICAL PYMNTS							400,000	400,000	400, 0E. 0	000,000.0	#0.00	6000
WEEKLY - 1	37,482.32 39,031.75	29,947.32 47,972.99	48,289.99 46,790.11	31,072.38 29.555.37	38,741.46 27.934.85	49,737.39 52,090.21	75,616.16 30,743.20	35,637.78 99,859.22	78,248.56 45,243.19	77,236.01	0.00	0.00
WEEKLY - 3	0,00	47,889.62	22,693.94	50,689.19	31,323.55	49,975.47	25,783.46	40,605.07	53,560.07	52,571.56	0.00	0.00
WITEXLY - 4	0.00	41,154.08	39,179.43	66,247.97	60,246.49	45,354.98	66,083.62	50,455.04	48,931.25	34,523.19	0.00	0.00
PRIOR PERIODS									0.00			
	0.00											
									:			
SUB - MEDICAL	76,514.07	166,964.01	187,744.55	177,564.91	158,246.35	197,158.05	232,903.76	226,557.11	260,952.04	185,180.70	0.00	0.00
PRESCRIPTION												
PAYMENT - 1	15,844.71	22,127.81	24,495.58	23,747.41	16,199.40	25,430.31	8,330.18	11,768.45	15,389.16	17,239.52	0,00	0.00
PAYMENT - 2	13,315.79 26.851.64	13,658.91	18,978.13	15,900.97	13,728.80	39,647.34	22,210.88	21,586.87	27,751.97	16,248.76	0.00	0.00
PAYMENT - 4	18,817.40	18,352,05	27,344,44	13,759,83	12,915,44	20,727,14	17 838 95	17,302.02	10 931 84	16,654,41	0.00	0.00
PAYMENT - 5	0,00		14,031.68		1000	0.00	21,004.67	11,100,01	18,598.27	10,101	0.00	0.00
PRIOR PERIODS									0.00			
*includesprior bills	0.00											
			,				00,000	G. 1000.00	01,000.00	00,000.14	0.00	0.00
TOTAL MONTHLY EXPENDITURE:	\$188,075.38	\$275,613.22	\$325,709.38	\$276,919.21	\$252,455.05	\$339,793.80	\$352,251.17	\$327,879.83	\$386,643.73	\$283,803.63	\$0.00	\$0.00
YTD EXPENDITURES	\$188,075.38	\$463,688.60	\$789,397.98	\$1,066,317.19	\$1,318,772.24	\$1,658,566.04	\$2,010,817.21	\$2,338,697.04	\$2,725,340.77	\$3,009,144.40	\$3,009,144.40	\$3,009,144,40
YTD INCOME (LOSS)	\$ 114,388.53	\$ 121,166.01	\$ 105,603.13	\$ 136,578.51	\$ 174,912.08	\$ 122,538.13	\$ 55,334.54	\$ 14,533.21	\$ (85,405.43)	\$ (82,038.17) \$	(82,038.17)	\$ (82,038.17)
BEG FUND BALANCE- 7/1/15	\$2,478,347.46								•		į	
Current Fund Balance CD Purchase- Long Term Invest	\$2,592,735.99 2,599,513.47 2,583,950.59 \$ 500,000.00 included in fund balance	.592,735.99 2,599,513.47 2,583,99 500,000.00 included in fund balance	2,583,950.59 balance	2,614,925.97	2,653,259.54	2,600,885.59	2,533,682.00	2,492,880.67	2,392,942.03	2,396,309.29	2,396,309.29	2,396,309.29

,	
\$329,937 \$332,758 \$332,939	\$318,703 \$317,033 \$318,863 \$320,416 \$324,572 \$331,523
7 170	-
(\$1.586.17) \$2.820.97 \$181.11	\$4,130.10 (\$1,670.52) \$1,830.01 \$1,553.76 \$4,155.54 \$6,951.30
\$84,722.83 \$95,633.19 \$109,244.00	\$10,742.38 \$25,767.68 \$38,310.83 \$52,381.68 \$62,461.63 \$69,435.63
\$15,287.20 \$10,910.36 \$13,610.81	\$10,742.38 \$15,025.30 \$12,543.15 \$14,070.85 \$10,079.95 \$6,974.00
14,383.70 10,006.86 12,713.80	9,477.50 14,090.30 11,635.90 13,157.60 9,175.70 6,070.50
	\$0.00
0.00	
3,848.00	3,255.00 4,304.00 1,876.00 2,595.10 1,489.00 1,254.00
1,888.00	<u>1,180.00</u>
1,455.36	
2,783.00 2,815.50 3,002.20	3,283.50 4,353.00 3,707.00 2,316.50 2,683.70 1,477.00
\$7,635.13	\$4,924.63 \$5
\$903.50 \$903.50 \$897.01	\$1,264.88 \$935.00 \$907.25 \$913.25 \$904.25 \$903.50
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ave. (Ave.)
\$903 50 \$903 50 \$897 01	\$1.264.88 \$935.00 \$907.25 \$913.25 \$904.25 \$903.50
\$113,818.18	\$14,872.48 \$28,227.26 \$42,600.42 \$58,225.03 \$72,460.52 \$86,385.82
\$13,731.33 \$13	\$13,354.78 \$14,373.16 \$15,624.61 \$14,235.49 \$13
\$31.70	\$22.24 \$25.45 \$23.72
\$1,088.73 \$1,0	\$0.00 \$1,303.89 \$2
\$0.00	
\$12,542.72 \$12,610.90 \$12,666.55	\$13,494.96 \$13,313.28 \$13,018.11 \$12,993.42 \$12,938.84 \$12,649.94
JANUARY FEBRUARY MARCH	
	JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER
	AUGUST SEPTEMBER OCTOBER NOVEMBER
	AUGUST SEPTEMBER OCTOBER NOVEMBER
	AUGUST SEPTEMBER OCTOBER NOVEN

### BLACKHAWK SCHOOL DISTRICT VISION FISCAL YEAR 2016-2017

Beginning Fund Bal Accumulated Fund Bal	NET INCOME/(LOSS)	YTD EXPENDITURES	Monthly Expenditures	Total Vision Payments	VISION - UPMC	VISION PAYMENTS	Total Admin Fees	ADMINISTRATION FEES	ADMIN MISC.	ADMINISTRATION FEES	EXPENDITURES	YTD Revenues	TOTAL PREMIUM & IN:	INTEREST INCOME	ASO Payment	Rebate/Refunds from	Vision - Cost claims est	REVENUES	DESCRIPTION	UPMC VISION						
(\$26,452.70) (\$25,941.37) (\$29,831.90)	\$511.33	\$1,232.87	\$1,232.87	1,231.00		0.00	0.00	285.00	337.00	115.00	494.00		\$1.87			\$1.87		\$1,744.20	\$1,744.20	\$0.17	\$183.06	\$5.18	\$1,555.79		JULY	
(\$29,831.90)	(\$3,379.20)	\$6,662.82	\$5,429.95	5,145.95				\$ 1,164.00	\$ 1,384.00	\$ 1,579.95	\$ 1,018.00		\$284.00			\$284.00		\$3,283.62	\$1,539.42	\$0.18		\$5.18	\$1,534.06		AUGUST	
(\$32,067.62)	(\$5,614.92)	\$10,585.32	\$3,922.50	3,630.00			\$ 504.00	\$ 781.00	\$ 852.00	\$ 1,123.00	\$ 370.00		\$292.50			\$292.50		\$4,970.40	\$1,686.78	\$0.17	\$180.47	\$2.59	\$1,503.55		SEPTEMBER OCTOBER	
(\$32,067.62) (\$33,127.90)	(\$6,675.20)	\$13,496.27	\$2,910.95	2,636.95			<del>53</del>	\$ 650.00	\$ 610.00	\$ 496.00	\$ 880.95		\$274.00			\$274.00		\$6,821.07	\$1,850.67	\$0.14	\$351.37	\$2.59	\$1,496.57		OCTOBER	
(\$32,886.45)	(\$6,433.75)	\$14,922.52	\$1,426.25	1,151.00			<del>-</del>	+	\$ 607.00	\$ 428.00	\$ 116.00		\$275.25			\$275.25		\$8,488.77	\$1,667.70	\$0.23	\$162.12	\$2.59	\$1,502.76		NOVEMBER	
(\$33,993.46)	(\$7,540.76)	\$17,654.52	\$2,732.00	2,458.00			-	\$ 690.00	\$ 193.00	\$ 195.00	\$ 1,380.00	-	\$274.00			\$274.00		\$10,113.76	\$1,624.99	\$0.19	\$163.92	\$2.59	\$1,458.29		DECEMBER	L 1 C 2 C 2 C 2 C 2 C 2 C 2 C 2 C 2 C 2 C
(\$35,296.42)	(\$8,843.72)	\$20,554.52	\$2,900.00	2,626.00			\$ 439.00	\$ 729.00	\$ 243.00	\$ 656.00	\$ 559.00		\$274.00			\$274.00		\$11,710.80	\$1,597.04	\$0.16	\$154.35	\$0.00	\$1,442.53		JANUARY	-
	(\$9,913.29)	\$23,206.92	\$2,652.40				<del>⇔</del>	\$ 40.00	\$ 865.95	\$ 621.00	\$ 859.95		\$265.50			\$265.50		\$13,293.63	\$1,582.83		<del>\$</del> 1	\$0.00	\$1,431.16		FEBRUARY	
\$36,365.99) (\$37,096.70)	(\$10,644.00)	\$25,525.91	\$2,318.99	2,047.00			\$ 528.00	\$ 709.00	\$ 456.00	\$ 153.00	\$ 201.00		\$271.99			\$271.99		-	\$1,588.28	\$0.18	€9	\$0.00	\$1,436.34		MARCH	
(\$38,065.37)	(\$11,612.67)	\$28,143.91	\$2,618.00	2,341.00			₩.		\$ 295.00	\$ 488.00	\$ 824.00		\$277.00			\$277.00		\$16,531.24	\$1,649.33	\$0.21	₩.		\$1,497.36		APRIL	
(\$38,065.37)	(\$11,612.67)	\$28,143.91	\$0.00	0.00			<del>59</del>	<del>\$</del>	<del>\$</del>	<del>69</del>	<del>50</del>		\$0.00			\$0.00		\$16,	\$0.00				\$0.00		MAY	
(\$38,065.37)	(\$11,612.67)	\$28,143.91	ro	0.00			<del>69</del>	<del>50</del>	<del>59</del>	<del>60</del>	<del>()</del>		\$0.00	,		\$0.00		\$16,	\$0.00				\$0.00		JUNE	

### BLACKHAWK SCHOOL DISTRICT BAAG BRICK PROGRAM - FUND 32 - A AS OF APRIL 30, 2017

PAYPAL	ם	BRICK ONATIONS		PAYPAL PROCESS FEES		FRANSFER IN/(OUT)		CASH BALANCE	BANK BALANCE
TOTAL FROM BEGINNING	\$	17,100.52	\$	(516.33)	\$	(7,000.00)	\$	9,584.19	4/30/2017
April Activity Included in above Total	\$	550.00	\$	(17.15)			\$	532.85	
WESBANCO - BLACKHAWK SCHOOL DISTRICT ACTIVITIES & ATHLETCS COMMITTEE			Ε	XPENSES		DEPOSITS		CASH BALANCE	
WESBANCO - Begiinning Balance 4/01/17		•				·	\$	35,696.14	
DEPOSIT - Brick Donations					\$	2,350.00	\$	38,046.14	
DEPOSIT - Contract Donation from below			\$	-	\$	-	\$	38,046.14	
					\$	-	\$	38,046.14	
Balance at month - end			\$	-			\$	38,046.14	4/30/2017
TOTAL BALANCE BRICK PROGRAM (includes \$25,000 f	rom contra	ict donatio	ns)			,	\$	47,630.33	
CONTRACT DONATIONS TOTAL \$400,000 (balance less ATTACHED IS THE DONATIONS/CONTRACT TERMS FO					0/1	7	\$	375,000	
TOTAL AS OF APRIL 30, 2017							Ś	422.630.33	

Time: 14:45:19

Check Dates 04/01/17 - 04/30/17

Blackhawk School District

Cash Disbursement Report (BAF070) 2016-2017

BAR070 Check # 00000258 - 55581704 Page:

Check Amount	
	1
	1
	,

Check	Date	Vendor# Vendo	Vendor Name Account Number	Invoice Number	Inv. Date	Check Amount Rel. Date	nt	Batch	SrcStat	ñ
pung	29	ATHLETIC FUND							:	1
00009302 OFFIC	04/11/17 IALS SOFTBALL	302 04/11/17 003302BILLY L. WIEGAND OFFICIALS SOFTBALL UMPS - 4/4/17 7719 / 29	. WIEGAND 7719 / 29-3250-335-000-00-008	VARSITY SOFTBALL	04/04/17	04/11/17	\$70.00	170411	22	œ
00009303 OFFIC	303 04/11/17 OFFICIALS LACROSSE	003305CHARLES A. PRUSS - 4/5/17 7718 / 29	A. PRUSS 7718 / 29-3250-335-000-00-00-007	JV/V LACROSSE 4/5/17	04/05/17	04/11/17	\$120.00	170411	8	œ
00009304 OFFIC	304 04/11/17 OFFICIALS BASEBALL		003298DAVE MCHENRY -UMPS - 4/3/17 7712 / 29-3250-335-000-00-001	VARSITY BASEBALL	04/03/17	04/11/17	\$70.00	170411	8	0
00009305 OFFICI	04/11/17 IALS SOFTBALL	305 04/11/17 003301FRANK DRUZISKY OPFICIALS SOFTBALL UMPS - 4/4/17 7719 /	NUZISKY 7719 / 29-3250-335-000-00-00-008	VARSITY SOFTBALL	04/04/17	04/11/17	\$70.00	170411	8	0
00009306 OFFICI	306 04/11/17 003306GOF OFFICIALS SOFTBALL UMPS - 7719	003306GORDAN MILLER UMPS - 7719 /	MILLER 7719 / 29-3250-335-000-00-008	MS SOFTBALL 4/5/17	04/05/17	04/11/17	\$50.00	170411	ე ე	æ
00009307 OFFIC3	04/11/17 IALS BASEBALL	307 04/11/17 003283JIM KRAFTY OFFICIALS BASEBALL -UMPS - 4/5/17 771	AFTY 7712 / 29-3250-335-000-00-00-001	JV BASEBALL 4/5/17	04/05/17	04/11/17	\$50.00	170411	8	æ
00009308 OFFICI	308 04/11/17 003269KC OFFICIALS VOLLEYBALL - 4/4/17	003269KOLBE COLE JL - 4/4/17 772	OLE 7722 / 29-3250-335-000-00-001	MS VOLLEYBALL 4/4/17	04/04/17	04/11/17	\$60.00	170411	ខ	α
00009309 OFFICI	04/11/17 CALS BASEBALL	309 <b>04/11/17</b> 003308KYLE BONNER OFFICIALS BASEBALL -UMPS - 4/10/17 7712 /	NNER 7712 / 29-3250-335-000-00-00-001	FRESHMAN BASEBALL	04/10/17	04/11/17	\$75.00	170411	8	0
00009310 OFFICI	310 04/11/17 OFFICIALS VOLLEYBALL	003307MARCIE YOUNG	<b>YOUNG</b> 7722 / 29-3250-335-000-00-011	MS VOLLEYBALL 4/10/17 04/10/17	04/10/17	04/11/17	\$60.00	170411	8	æ
00009311 OFFICI	311 04/11/17 OFFICIALS BASEBALL		003284MATTHEW NEMEC -UMPS - 4/10/17 7712 / 29-3250-335-000-00-00-001	VARSITY BASEBALL	04/10/17	04/11/17	\$70.00	170411	8	æ
00009312 OFFICI	04/11/17 CALS SOFTBALL	312 04/11/17 003254MICHAEL OFFICIALS SOFTBALL UMPS - 4/5/17	003254MICHAEL I. DOMYANCIC PS - 4/5/17 7719 / 29-3250-335-000-00-008	MS SOFTBALL 4/5/17	04/05/17	04/11/17	\$50.00	170411	8	0
00009313 OFFICI	04/11/17 FALS SOFTBALL	313 04/11/17 003278MIKE ESTERMYER OFFICIALS SOFTBALL UMPS - 4/3/17 7719 /	TERMYER 7719 / 29-3250-335-000-00-00-008	VARSITY SOFTBALL	04/03/17	04/11/17	\$70.00	170411	8	æ
00009314 OFFICI	314 04/11/17 OFFICIALS LACROSSE	003303NICK CARUSONE - 4/5/17 7718 /	RUSONE 7718 / 29-3250-335-000-00-00-007	JV/V LACROSSE 4/5/17	04/05/17	\$	\$120.00	170411	2	æ
00009315 OFFICI	315 04/11/17 OFFICIALS BASEBALL	003299PAUL A. -UMPS - 4/3/17	DROZDJIBOB 7712 / 29-3250-335-000-00-001	VARSITY BASEBALL	04/03/17	04/11/17	\$70.00	170411	ນ	r4
00009316 OFFICI	04/11/17 TALS SOFTBALL	816 04/11/17 003297RICHARD CAPPELLO OFFICIALS SOFTBALL UMPS - 4/3/17 7719 / 29	CAPPELLO 7719 / 29-3250-335-000-00-008	VARSITY SOFTBALL 4/3	04/03/17	04/11/17	\$70.00	170411	55	æ

Time: 14:45:19

Check Dates 04/01/17 - 04/30/17

Blackhawk School District

Cash Disbursement Report (BAF070) 2016-2017

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Check # 00000258 - 55581704

Check	Date	Vendor# Vendor Name	l l	Account Number	Invoice Number	Inv. Date	Check Amount Rel. Date	unt	Batch	Src Stat	at
Fund	29	ATHLETIC FUND									
00009317 OFFICI	04/11/17 FALS BASEBALL	003300THOMAS -UMPS - 4/3/17	003300THOMAS C. HOUSE II APS - 4/3/17 7712 / 29-32	317 04/11/17 003300THOMAS C. HOUSE II OFFICIALS BASEBALL -UMPS - 4/3/17 7712 / 29-3250-335-000-00-00-001	FRESHMAN BASEBALL	04/03/17	04/11/17	\$50.00	170411	ខ	ĸ
00009318 OFFICI	04/11/17 CALS BASEBALL	003290TONY BEATRICE -UMPS - 4/5/17 7712 /	<b>SEATRICE</b> 7712 / 29-32	318 04/11/17 003290TONY BEATRICE OFFICIALS BASEBALL -UMPS - 4/5/17 7712 / 29-3250-335-000-00-001	JV BASEBALL - 4/5/17	04/05/17	04/11/17	\$50.00	170411	8	ps
00009319 SUPPLI Fields	319 04/11/17 003296VP SUPPLIES - Brick and Clay for Fields	003296VANCE	003296VANCE'S LANDSCAPE SUPPLY, llay for 7748 / 29-3250-610	LANDSCAPE SUPPLY, INC 7748 / 29-3250-610-000-00-000	BASEBALL FIELD	03/27/17	04/11/17	\$89.00	170411	8	rk
00009320 OFFICI	320 04/11/17 OFFICIALS LACROSSE	003304WALT ADAMCZYK - 4/5/17 7718 /	ADAMCZYK 7718 / 29-3250-335	250-335-000-00-00-007	VARSITY LACROSSE	04/05/17	04/11/17	\$70.00	170411	8	ፙ
00009321 School	04/12/17   Sponsored At	321 04/12/17 003324MAC School Sponsored Athletics - Meals 7699 / 29-3250-581	s 7699 / 29-32	250-581-000-00-00-000				\$300.00	41217	HC	ρ¢
00009322 OFFICI	04/11/17 FALS BASEBALL	322 04/11/17 003298DAVE MCHENRY OFFICIALS BASEBALL -UMPS - 4/10/17 7712 / 29-3250-335	ACHENRY 7 7712 / 29-32	250-335-000-00-00-001	VARSITY BASEBALL	04/10/17	04/11/17	\$70.00	170411	8	0
00009323 OFFICI	323 04/18/17 OFFICIALS LACROSSE	003311BARBARA S. CRUPIE - 4/13/17 7718 / 29-	RA S. CRUPIE 7718 / 29-3250-335	250-335-000-00-00-007	LACROSSE 4/13/17	04/13/17	04/18/17	\$70.00	170418	8	ĸ
00009324 ASSIGN	324 04/18/17 ASSIGNOR Lacrosse	003243CHERYL EMMERT - 2016/2017 7691 /	<b>L EMMERT</b> 7691 / 29-3250-332	250-332-000-00-00-005	ASSIGNOR'S FEE	04/06/17	04/18/17	\$125.00	170418	ខ	0
00009325 OFFICI	04/18/17 CALS BASEBALL	325 04/18/17 003276CHET BONNER OFFICIALS BASEBALL -UMPS - 4/13/17 7712 / 29-3250-335	BONNER 7 7712 / 29-32	250-335-000-00-00-001	FRESHMAN BASEBALL	04/13/17	04/18/17	\$50.00	170418	8	ĸ
00009326 OFFICI	326 04/18/17 OFFICIALS TRACK - 4	2103Diane Huston 4/11/17 7721	<b>Huston</b> 7721 / 29-3250-335	250-335-000-00-00-010	VARSITY TRACK 4/11/17 04/11/17	04/11/17	04/18/17	\$50.00	170418	8	ĸ
00009327 OFFICI OFFICI	04/18/17 [ALS BASEBALL [ALS BASEBALL	327 04/18/17 003169LANDON FEDELES OFFICIALS BASEBALL -UMPS - 4/13/17 7712 / 29-3250-335 OFFICIALS BASEBALL -UMPS - 4/12/17 7712 / 29-3250-335	N FEDELES 7 7712 / 29-32 7 7712 / 29-32	327 04/18/17 0031691ANDON FEDELES OFFICIALS BASEBALL -UMPS - 4/13/17 7712 / 29-3250-335-000-00-001 OFFICIALS BASEBALL -UMPS - 4/12/17 7712 / 29-3250-335-000-00-001	FRESHMAN BASEBALL JV BASEBALL 4/12/17	04/13/17 04/12/17	04/18/17	\$125.00	170418 50.00 75.00	9	<b>~</b>
00009328 OFFICI	328 04/18/17 OFFICIALS TRACK - 4	6017 SUSAN 4/11/17	<b>6017 SUSAN D CARTWRIGHT</b> 17 7721 / 29-3250-335	250-335-000-00-00-010	VARSITY TRACK 4/11/17 04/11/17	04/11/17	04/18/17	\$55.00	170418	ខ	ĸ
00009329 OFFICI	329 04/18/17 OFFICIALS TRACK - 4	003287TAYLOR DAVIS 4/11/17 7721	_	29-3250-335-000-00-00-010	VARSITY TRACK 4/11/17 04/11/17	04/11/17	04/18/17	\$25.00	170418	ខ	ø
00009330 OFFICI	330 04/18/17 OFFICIALS LACROSSE	003310TIM PANNETT	_	29-3250-335-000-00-00-007	LACROSSE 4/13/17	04/13/17	04/18/17	\$120.00	170418	ខ	0

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Blackhawk School District

Cash Disbursement Report (BAF070) 2016-2017

BAR070

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Check # 00000258 - 55581704

2016-2017	
Check Dates 04/01/17 - 04/30/17	

Check	Date	Vendor# Vendor Name	or Name	Account Number	Invoice Number	Inv. Date	Check Amount Rel. Date	unt *	Batch	SrcStat	a t
Fund	29	ATHLETIC FUND					-				
00009331 OFFICLA	331 04/18/17 OFFICIALS SWIMMING	003165VINCE MACIOGE - 4/11/17 7720 /	MACIOGE 7720 /	29-3250-335-000-00-00-009	MS SWIM 4/11/17	04/11/17	04/18/17	\$90.00	170418 45.00	ខូ	œ
OFFICIA	OFFICIALS SWIMMING	- 4/12	7720 /	29-3250-335-000-00-00-009	MS SWIM 4/12/17	04/12/17	04/18/17		45.00		
00009332 OFFICIA	332 04/18/17 OFFICIALS LACROSSE	003304WALT ADAMCZYK - 4/13/17 7718 /	DAMCZYK 7718 /	<b>AMCZYK</b> 7718 / 29-3250-335-000-00-00-007	LACROSSE 4/13/17	04/13/17	04/18/17	\$120.00	170418	ខ	ĸ
00009333 OFFICIA	333 04/18/17 OFFICIALS TRACK	003312WILLARD L. WEBSTER JR. 7721 / 29-3250-	D I. WE	L. WEBSTER JR. 7721 / 29-3250-335-000-00-010	VARSITY TRACK 4/11/17 04/11/17	, 04/11/17	04/18/17	\$80.00	170418	ខ	ĸ
00009334 OFFICLA	334 04/21/17 OFFICIALS LACROSSE	003316DAVE AMMONS - 4/19/17 7718	MMONS /	29-3250-335-000-00-00-007	V LACROSSE	04/19/17	04/21/17	\$70.00	170421	용	ĸ
00009335 OFFICIA	04/21/17 ALS BASEBALL	335 04/21/17 003317DAVE GREER OFFICIALS BASEBALL -UMPS - 4/19/17 7712 /	REER '7712 /	29-3250-335-000-00-00-001	V BASEBALL 4/19/17	04/19/17	04/21/17	\$70.00	170421	8	ď
00009336 OFFICIA	336 04/21/17 OFFICIALS TRACK - 4	2103Diane Huston 4/20/17 7721	Huston 7721 /	29-3250-335-000-00-00-010	MS TRACK 4/20/17	04/20/17	04/21/17	\$50.00	170421	ខ្ល	ĸ
00009337 OFFICIA	337 04/21/17 00331 OFFICIALS BASEBALL -UMPS -	003319DON COUCH -UMPS - 4/19/17 7712 /	UCH ' 7712 /	29-3250-335-000-00-00-001	V BASEBALL 4/19/17	04/19/17	04/21/17	\$70.00	170421	8	ĸ
00009338 OFFICIA	338 04/21/17 OFFICIALS BASEBALL	003321JOE SIGNORE -UMPS - 4/20/17 7712 /	GNORE / 7712 /	29-3250-335-000-00-00-001	V BASEBALL	04/20/17	04/21/17	\$70.00	170421	8	ĸ
00009339 OFFICIA	339 04/21/17 OFFICIALS TRACK - 4	001513JOHN B FULLEN 4/20/17 7721 /	FULLEN 7721 /	FULLEN 7721 / 29-3250-335-000-00-00-010	MS TRACK 4/20/17	04/20/17	04/21/17	\$80.00	170421	8	0
00009340 OFFICIA	340 04/21/17 OFFICIALS LACROSSE	003315JOHN GUTHREY - 4/19/17 7718	<b>UTHREY</b> 7718 /	29-3250-335-000-00-00-007	JV/V LACROSSE	04/19/17	04/21/17	\$120.00	170421	8	p¢
00009341 0 School Sp Expenses	4/21/17 consored - Girls		Juostens - Misc 7700 /	29-3250-581-000-00-00-001	GIRLS BB MEDALS	04/12/17	04/21/17	\$106.13	170421	8	ĸ
00009342 OFFICIA	342 04/21/17 OFFICIALS BASEBALL	003320MARK ZUCHELLI -UMPS - 4/19/17 7712 /	UCHELLI '7712 /	29-3250-335-000-00-00-001	FRESHMAN BASEBALL	04/19/17	04/21/17	\$75.00	170421	8	ĸ
00009343 TOURNAM Track a	343 04/21/17 103075N TOURNAMENT EXPENSES - 2017 M Track and Field Invitational	103075MARS ATHLETIC DEPT 5 - 2017 MAC 7747 / 29-3: itational	THLETIC 7747 /	DEPT 29-3250-581-000-00-00-010	2017 MAC TRACK AND	04/21/17	04/21/17	\$300.00	170421	ខ	0
00009344 OFFICI?	344 04/21/17 OFFICIALS LACROSSE -	003303NICK CARUSONE - 4/19/17 7718 /	ARUSONE 7718 /	RUSONE 7718 / 29-3250-335-000-00-00-007	JV/V LACROSSE 4/19/17 04/19/17	1 04/19/17	04/21/17	\$120.00	170421	8	p4

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Check Dates 04/01/17 - 04/30/17

Blackhawk School District

Cash Disbursement Report (BAF070) 2016-2017

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BAR070

Check # 00000258 - 55581704

								Check Amount	ount			
Check	Date	Vendor#	Vendor# Vendor Name Account Number	Account	Number	Invoice Number	Inv. Date	Rel. Date		Batch	SrcStat	l at
I		;										
Fun	Fund 29 ATHLETIC FUND	TIC FUND	_		-							
00009345	04/21/17	003314P	003314PINE-RICHLAND TRACK BOOSTERS	TRACK BOOS	TERS				\$300.00	170421	8	0
TOURN	TOURNAMENT EXPENSES	1	7747 /	29-3250-58	7747 / 29-3250-581-000-00-00-010	PINE RICHLAND INVITAT 01/01/17	T 01/01/17	04/21/17				
Pine-	Pine-Richland Track & Field	: & Field										
Invit	Invitation											
00009346	04/21/17	003297R	003297RICHARD CAPPELLO	TO					\$50.00	170421	ນ	ĸ
OFFIC	TALS SOFTBALL	UMPS - 4/1	/ 617/ 71/81	29-3250-33	OFFICIALS SOFTBALL UMPS - 4/18/17 7719 / 29-3250-335-000-00-00-008	MS SOFTBALL 4/18	04/18/17	04/21/17				
00009347	04/21/17	003313R	003313RIVERSIDE TRACK BOOSTERS	K BOOSTERS	84				\$300.00	170421	ខ	ĸ
TOURN	TOURNAMENT EXPENSES - Beaver	: - Beaver	7747 /	7747 / 29-3250-581	31-000-00-010	BC TRACK & FIELD	04/21/17	04/21/17				
Count	County Track & Field Championsh	d Champion	ush									
00009348	04/21/17	003141R	003141RONALD S. THELLMAN	LMAN					\$70.00	170421	ပ္ပ	ĸ
OFFIC	OFFICIALS BASEBALL -UMPS - 4/20/17 7712 / 29-3250-335	-UMPS - 4/	/20/17 7712 /	29-3250-33	35-000-00-001	V BASEBALL 7/20/17	04/20/17	04/21/17				
00009349	04/21/17	6017 SI	6017 SUSAN D CARTWRIGHT	IGHT					\$55.00	170421	8	æ
OFFIC	OFFICIALS TRACK - 4/21/17	/21/17	7721 /	7721 / 29-3250-335	35-000-00-010	MS TRACK 4/20/17	04/20/17	04/21/17				
00000350	04/21/17	003287五	003287 TAYLOR DAVIS						\$25.00	170421	ខ្ល	¥
OFFIC	OFFICIALS TRACK - 4/20/17	:/20/17	7721 /	7721 / 29-3250-335	35-000-00-00-010	MS TRACK 4/20/17	04/20/17	04/21/17				

# Totals For Fund 29 ATHLETIC FUND

	Total	Count		Total	Count
Computer Check	4,245.13	48	Outstanding	1,260.00	10
Hand Check	300.00	Н	Reconciled	3,285.13	39
Wire Transfer	00.00	0	Stop Payment	0 00.0	0
			Voids	00.00	0

Date:05/02/17 Time:14:47:25	Д	Blackhawk School District Transaction Detail	Distri il	g t			A.	Page: 1 BAR017
Transaction Detail Report For 2016-2017		Cash Receipts				Dai	Date Range 04/01/17-04/30/17	17-04/30/17
Account Number	Voucher# Desc	Voucher# Description / Vendor	Date	SRC	PO#	Date SRC PO# Invoice#	Check#	Amount
7506 / 29-0101-001-000-00-00-000	April 17 Cash	April 17 Cash - WESBANCO ATHLETICS	04/30/17 CR	17 CR				1,449.54
Totals For Fund 29 ATHLETIC FUND				l Tran	sacti	1 Transaction Lines Totaling	aling	1,449.54
Total Debits	1,449.54	Total Credits			00.0			

### BLACKHAWK SCHOOL DISTRICT BUDGET TRANSFER REQUEST

Date Requested:	nursday, May 11, 2017
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			TO	FROM
DESCRIPTION	ACCOUNT	ASN	DEBIT	CREDIT
Superintendent - Salary	10-2360-111-000-00-00-000	·		\$84,000
Superintendent - Professional Services	10-2360-330-000-00-00-000		\$84,000	
		**		

Transfer Justification: Dr. Postupac and Western Beaver contracts as Professional Services

The transfer comes from Superintendent Salary line item

			TO	FROM
DESCRIPTION	ACCOUNT	ASN	DEBIT	CREDIT
Computer Asssisted Instructinal Service	10-2240-618	6788	\$68,834	
Tech Support - Prof Services	10-2240-330	5123		\$12,317
Tech Support - Equipment repairs & Main	10-2240-432	5124		\$1,500
Tech Support - General Supplies	10-2240-610	5127		\$2,000
Tech Support - Dues and Fees	10-2240-810	5133		\$117
Computer Asst. Internet Connectivity	10-2240-538	6252	\\ \frac{1}{2}	\$16,536
Computer Asst. Electronic Equipment	10-2240-757	6253		\$19,282
Computer Asted Instructinal Serv BHS	10-2240-330-81	7120		 \$7,371
Crafts & Trades - Equipment	10-2620-752	5723		\$9,711

Transfer Justification: Skyward Student Software System

			TO	FROM	
DESCRIPTION	ACCOUNT	ASN	DEBIT	CREDIT	
Computer Asst. Electronic Equipment	10-2240-757	6253	\$105,876	<u>-                                    </u>	
Operation of Building - Other Prof Serv	10-2620-330	2764	***	\$62,272	
Operation of Building - Equipment Replac	10-2620-760	0581		\$43,604	
				\$0	
				\$0	

Transfer Justification: Dagostino - Security Camera System throughout district

### **UPMC Health Plan / UPMC Health Benefits**

07/01/2017 Effective Date
Adjustments will be made for changes in effective date.

### **Blackhawk School District**

### Current 7/1/2016 ASO Fees PEPM

	UPMC Base Fee	Commission	HSA Admin Fee	PPACA Taxes & Fees	Total Fee
COMPOSITE PEPM	\$54.80	\$0.00	\$0,00	\$2.90	\$57.70
COMPOSITE PEPM (HSA) (1)	\$54.80	\$0.00	\$3.50	\$2.90	\$61.20

Stop Loss Premiums not included

### Renewal 7/1/2017 ASO Fees PEPM

	UPMC Base Fee	Commission	HSA Admin Fee	PPACA Taxes & Fees	Total Fee
COMPOSITE PEPM	\$56.44	\$0.00	\$0.00	\$0.00	\$56.44
COMPOSITE PEPM (HSA) (1)	\$56.44	\$0.00	\$3.50	\$0.00	\$59.94

Stop Loss Premiums not included

### The ASO fee(s) quoted above reflect costs prior to reimbursement for prescription drug rebates.

(1) Applies only to HSA plans with funds administered by UPMC Health Plan. The HSA Administration Fee will be billed to the Plan Sponsor as part of the Total Fee unless other arrangements are agreed to.

### PPACA Tax: Transitional Reinsurance Contribution is effective 01/01/2014.

Fee guarantees are applicable only to the UPMC Base Fee portion.

To the extent that future guidance issued with respect to the Patient Protection and Affordable Care Act or any other state or federal requirements necessitates a tax or fee, the fees herein are subject to change.

Please sign to verify acceptance of above fees

Date

Signed copy must be returned at least 30 days prior to the effective date to ensure continued coverage.

### Date: 05/15/17

### Blackhawk School District Page: 1

Time: 10:56:31 Invoice Listing 2016-2017 for FUND: 10

BAR043

Release Dates 07/01/16 - Vendor # 000011 - THE

Invoice # #P3-21-17 - XT00003947

05/	30/	17
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			Invoice	Release		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
04/30/2017	Open	51917	04/30/17	05/19/17	4615ADVANCE AUTO PARTS	\$205.50
P4-28-17	Open	51917	04/12/17	05/19/17	1187 ALLEGHENY ENGINEERING CO	\$65.51
IN0032424	Open			05/19/17	001486AOT, INC	\$7,074.54
04172017	Open	51917	04/17/17	05/19/17	002907Aquatic Gardens	\$293.14
0047000000044206	Open	51917	04/17/17	05/19/17	003336Association of Specialty	\$521.00
	opon	<b>Q131</b> .	01,, 21	00,13,1.	Physicians, Inc	<b>4321.00</b>
PSI131767	Open	51917	02/28/17	05/19/17	101056BCRC INC	\$998.56
2016-2017 4TH PYMT	Open	51917	05/05/17	05/19/17	2032BEAVER COUNTY CAREER & TECHNOLOGY CENTER	\$68,635.74
41440064	Open	51917	04/23/17	05/19/17	48 BEAVER COUNTY TIMES	\$260.00
107100144-04102017	Open	51917	04/12/17	05/19/17	48 BEAVER COUNTY TIMES	\$85.85
107100907	Open	51917	04/30/17	05/19/17	48 BEAVER COUNTY TIMES	\$288.80
17040016	Open	51917	04/30/17	05/19/17	002328BERKHEIMER TAX ADMINISTRATOR	\$1.96
17040017	Open	51917	04/30/17	05/19/17	002328BERKHEIMER TAX ADMINISTRATOR	\$358.18
161783	Open	51917	05/09/17	05/19/17	484BLACKHAWK FOOD SERVICE	\$128.20
1285170	Open	51917	04/05/17	05/19/17	77BRIGHTON MUSIC CENTER	\$15.00
REIMB BIKE REPAIRS	Open	51917	04/19/17	05/19/17	001917BRYAN VITALI	\$367.39
1159822	Open	51917	04/06/17	05/19/17	92BUTLER GAS PRODUCTS CO	\$49.98
03132017	Open	51917	03/13/17	05/19/17	001065BVIU-CURRICULUM SERVICES	\$1,035.50
04062017	Open	51917	04/06/17	05/19/17	001065BVIU-CURRICULUM SERVICES	\$1,216.00
05022017	Open	51917	05/02/17	05/19/17	001179BVIU-SPS	\$12,915.09
L704949-250	Open	51917	04/07/17	05/19/17	003338C. M. EICHENLAUB CO.	\$1,250.00
CTI 15641	Open	51917	05/03/17	05/19/17	003337CAPITAL TECHNOLOGIES, INC	\$220.00
HLP3127	Open	51917	04/06/17	05/19/17	5149CDW-G	\$325.00
HMD1054	Open	51917	04/24/17	05/19/17	5149CDW-G	\$200.00
HQT5981	Open	51917	04/27/17	05/19/17	5149CDW-G	\$125.00
61339	Open	51917	04/10/17	05/19/17	1282CENTURY SPORTS	\$638.77
51358	Open	51917	04/11/17	05/19/17	1282CENTURY SPORTS	\$49.95
APRIL 2017 MILEAGE	Open	51917	04/28/17	05/19/17	000573CHRISTY DESSELLE	\$17.22
REIMB MILEAGE MARCH	Open	51917	04/07/17	05/19/17	000573CHRISTY DESSELLE	\$28.31
REIMB	Open	51917	04/25/17	05/19/17	02020CHRIS YINGLING	\$30.98
12879	Open	51917	04/24/17	05/19/17	1791COMBUSTION SERVICE & EQUIPMENT CO	\$2,950.00
REIM TSA CONF	Open	51917	04/28/17	05/19/17	04353DALE MOLL	\$60.83
5105988	Open	51917	04/07/17	05/19/17	143 DEMCO	\$387.95
05032017	Open	51917	05/03/17	05/19/17	003340DEROSE DISASTER PRO	\$25,124.24
309959-1	Open	51917	04/20/17	05/19/17	1648D H BERTENTHAL	\$297.50
310691	Open	51917	05/04/17	05/19/17	1648D H BERTENTHAL	\$221.28
REIMB LIVING	Open	51917	04/11/17	05/19/17	07131DIANNE SARVER	\$108.36
.173	Open	51917	04/16/17	05/19/17	002869Dillon's Trophy City	\$70.00
019305	Open	51917	04/17/17	05/19/17	0122 DOORS BY IKE	\$500.00
180716A	Open	51917	04/26/17	05/19/17	07224EARTH'S BIRTHDAY	\$86.00

### Blackhawk School District Page: 2

Invoice Listing 2016-2017 for FUND: 10

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Release Dates 07/01/16 - Vendor # 000011 - THE

Invoice Release

Invoice # #P3-21-17 - XT00003947

			Invoice	Re⊥ease		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
E62861	Open	51917	05/03/17	05/19/17	102056ELDER AG & TURF EQUIPMENT CO.	\$195.41
93733	Open	51917	04/20/17	05/19/17	003020Eric Ryan Corporation	\$291.94
94451	Open	51917	05/20/17	05/19/17	003020Eric Ryan Corporation	\$296.87
8946639	Open	51917	04/06/17	05/19/17	554FISHER SCIENTIFIC	\$275.00
379624	Open	51917	03/31/17	05/19/17	102971GLADE RUN LUTHERAN SERVICES	\$2,722.22
386156	Open	51917	04/30/17	05/19/17	102971GLADE RUN LUTHERAN SERVICES	\$2,550.00
1704403	Open	51917	04/12/17	05/19/17	1423GLA WATER CONSULTANTS, INC	\$702.00
1704404	Open	51917	04/12/17	05/19/17	1423GLA WATER CONSULTANTS, INC	\$596.00
1704468	Open	51917	04/25/17	05/19/17	1423GLA WATER CONSULTANTS, INC	\$557.00
1705477	Open	51917	05/03/17	05/19/17	1423GLA WATER CONSULTANTS, INC	\$103,00
AREA 120450	Open	51917	04/23/17	05/19/17	210GUMPF GARDEN CENTER & NURSERY	\$327.71
AREA 288069	Open	51917	05/01/17	05/19/17	210GUMPF GARDEN CENTER & NURSERY	\$401.56
AREA 78750	Open	51917	04/23/17	05/19/17	210 GUMPF GARDEN CENTER & NURSERY	\$401.56
043435	Open	51917	04/10/17	05/19/17	995GUTTMAN ENERGY INC	\$12,202.66
APRIL 2017	Open	51917	05/02/17	05/19/17	000497HEATHER KRONK WEST	\$400.00
19570	Open	51917	05/08/17	05/19/17	923HORN TRUCKING CO	\$514.41
1	Open	51917	04/04/17	05/19/17	002110 INSTRUMENTALIST AWARDS	\$62.00
0059188	Open	51917	02/22/17	05/19/17	328 JACK'S INDEPENDENT SERVICE	\$31.45
REIMB MILEAGE 2	Open	51917	05/10/17	05/19/17	001808JAMIE PLANITZER	\$93,44
05032017	Open	51917	05/03/17	05/19/17	418 JANICE JESCHKE BEALL	\$70.00
APRIL 2017 MILEAGE	Open	51917	05/01/17	05/19/17	001790JEFF SHAFFER	\$29.75
APRIL 2017 PHONE	Open	51917	05/01/17	05/19/17	001790JEFF SHAFFER	\$25.00
12706	Open	51917	04/11/17	05/19/17	0192JEFFREY ASSOCIATES	\$57.00
APR PHONE REIMB	Open	51917	05/08/17	05/19/17	002230JIM COX	\$25.00
REIMB MILEAGE APRII	Open	51917	05/02/17	05/19/17	002230JIM COX	\$12.09
148-S100215518.001	Open	51917	08/13/16	05/19/17	654 JOHNSTONE SUPPLY	\$-6.00
148-S100313189.001	Open	51917	04/25/17	05/19/17	654 JOHNSTONE SUPPLY	\$925.25
148-s100316180.001	Open	51917	05/02/17	05/19/17	654 JOHNSTONE SUPPLY	\$9.91
1468424	Open	51917	04/11/17	05/19/17	002128 JONES SCHOOL SUPPLY CO. INC	\$166.95
58104	Open	51917	04/30/17	05/19/17	86JOSEPH J. BRUNNER, INC	\$50.00
93704	Open	51917	04/25/17	05/19/17	86 JOSEPH J. BRUNNER, INC	\$3,431.58
REIMB MILEAGE 1	Open	51917	04/19/17	05/19/17	002994Janice Robinson	\$43.79
76250	Open	51917	05/01/17	05/19/17	002624KEFFER Development Services LLC	\$640.00
APRIL 2017 MILEAGE	Open	51917	04/28/17	05/19/17	003229Kelly Detka	\$21.41
627528	Open	51917	04/10/17	05/19/17	002862Kelly Services, Inc	\$20,400.41
631797	Open	51917	04/17/17	05/19/17	002862Kelly Services, Inc	\$4,991.62
636094	Open	51917	04/24/17	05/19/17	002862Kelly Services, Inc	\$10,547.21
PDS 3559	Open	51917	03/31/17	05/19/17	002462LEADER SERVICES	\$287.00
PDS 3620	Open	51917	04/30/17	05/19/17	002462LEADER SERVICES	\$721.70
KP605241	Open	51917	03/29/17	05/19/17	000236LEWIS & TANNER	\$60.89
KP605273	Open	51917	04/04/17	05/19/17	000236LEWIS & TANNER	\$29.84

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Invoice Listing 2016-2017 for FUND: 10 BAR043

Release Dates 07/01/16 - Vendor # 000011 - THE

Invoice # #P3-21-17 - XT00003947

05/30/17			Invoice	Release		
Invoice #	Stat	Batch		Date	Vendor Number/Name	Invoice Amount
REIMB MILEAGE KOK	Open	5 <b>1</b> 917	05/09/17	05/19/17	001343LORI SHAFFER	\$53.50
REIMB FIELD TRIP	Open	51917	04/18/17	05/19/17	000252MARIAH BROWN	\$52.05
14980519	Open	51917	05/15/17	05/19/17	002515MARLIN BUSINESS BANK	\$449.28
4889760756	Open	51917	07/01/17	05/19/17	002337MAXIM STAFFING SOLUTIONS	\$310.00
4908270756	Open	51917	04/08/17	05/19/17	002337 MAXIM STAFFING SOLUTIONS	\$70.00
1161	Open	51917	05/01/17	05/19/17	10043McCARTER TRANSIT	\$196,878.05
APRIL 2017 CHARTER	S Open	51917	05/01/17	05/19/17	637 MCCARTER TRANSIT INC	\$11,924.55
2-2017-HF	Open	51917	03/07/17	05/19/17	3001MCGUIRE MEMORIAL	\$1,900.00
2-2017-MM	Open	51917	03/07/17	05/19/17	3001MCGUIRE MEMORIAL	\$1,900.00
3-2017-HF	Open	51917	04/11/17	05/19/17	3001MCGUIRE MEMORIAL	\$2,200.00
3-2017-MM	Open	51917	04/11/17	05/19/17	3001MCGUIRE MEMORIAL	\$2,200.00
4-2017-HF	Open	51917	05/04/17	05/19/17	3001MCGUIRE MEMORIAL	\$1,600.00
4-2017-MM	Open	51917	05/04/17	05/19/17	3001MCGUIRE MEMORIAL	\$1,600.00
PHONE REIMB MAR AP	R Open	51917	05/08/17	05/19/17	001018MELISSA DELMONICO	\$50.00
REIMB MILEAGE 2	Open	51917	05/03/17	05/19/17	001018MELISSA DELMONICO	\$19.80
24809	Open	51917	03/31/17	05/19/17	002790MGSOFT-NET	\$17.50
416037	Open	51917	04/27/17	05/19/17	1461MR JOHN OF PITTSBURGH	\$368.00
416051	Open	51917	04/28/17	05/19/17	1461MR JOHN OF PITTSBURGH	\$188.00
416322	Open	51917	05/01/17	05/19/17	1461MR JOHN OF PITTSBURGH	\$376.00
416323	Open	51917	05/01/17	05/19/17	1461MR JOHN OF PITTSBURGH	\$94.00
416324	Open	51917	05/01/17	05/19/17	1461MR JOHN OF PITTSBURGH	\$94.00
416325	Open	51917	05/01/17	05/19/17	1461MR JOHN OF PITTSBURGH	\$94.00
416326	Open	51917	05/01/17	05/19/17	1461MR JOHN OF PITTSBURGH	\$94.00
C170002	Open	51917	01/27/17	05/19/17	002911NAAE, Inc.	\$998.13
65968	Open	51917	03/30/17	05/19/17	406National Plumbing & Heating Supply	\$1.74
66255	Open	51917	04/11/17	05/19/17	406National Plumbing & Heating Supply	
002553440	Open	51917	05/06/17	05/19/17	410NEFF COMPANY	\$512.76
7993792	Open		04/30/17	05/19/17	0010160FFICE DEPOT	\$1,962.41
156319610	Open		05/01/17	05/19/17	914ORKIN PEST CONTROL	\$50.01
L56319639	Open	51917	05/01/17	05/19/17	914ORKIN PEST CONTROL	\$50.01
156319653	Open	51917	05/01/17	05/19/17	914ORKIN PEST CONTROL	\$50.01
156319677	Open	51917	05/01/17	05/19/17	9140RKIN PEST CONTROL	\$112.49
156319709	Open	51917	05/01/17	05/19/17	9140RKIN PEST CONTROL	\$50.01
156319869	Open	51917	05/01/17	05/19/17	914ORKIN PEST CONTROL	\$60.00
156319892		51917	05/01/17	05/19/17	914ORKIN PEST CONTROL	\$70.00
.56319899	Open					
.56319899	Open	51917	05/01/17	05/19/17	914 ORKIN PEST CONTROL	\$250.00
	Open	51917	05/01/17	05/19/17	914 ORKIN PEST CONTROL	\$85.00
.56320005	Open	51917	05/01/17	05/19/17	914ORKIN PEST CONTROL	\$250.00
347012	Open		04/07/17	05/19/17	001899PA LEADERSHIP CHARTER SCHOOL	\$2,358.11
INV633112	Open	51917	04/10/17	05/19/17	528 PIONEER MANUFACTURING CO	\$59.95

05032017 Open 51917 05/03/17 05/19/17 1346PUBLIC SCHOOL EMPLOYES' RETIRE SYS \$109.14

### Blackhawk School District

Invoice Listing 2016-2017 for FUND: 10

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Release Dates 07/01/16 - Vendor # 000011 - THE

Invoice # #P3-21-17 - XT00003947

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Invoice	Release

			TUAOTCE	Kelease		
Invoice #	Stat	Batc	h Date	Date	Vendor Number/Name	Invoice Amount
163843	Open	51917	04/28/17	05/19/17	392Pitt Specialty Supply, Inc	\$2,693.25
950172490	Open	51917	05/08/17	05/19/17	8RIDDELL/ALL AMERICAN SPORTS CORP	\$586.94
PROM PARKING 2017	Open	51917	05/15/17	05/19/17	002719ROBIN SMITH	\$50.00
REIM MILEAGE	Open	51917	04/20/17	05/19/17	000337SAMI HANNA	\$78.49
0443374-IN	Open	51917	04/20/17	05/19/17	003273Saw Sales & Machinery	\$58.80
6347817	Open	51917	04/10/17	05/19/17	5229SCANTRON CORP.	\$321.58
0608953-IN	Open	51917	12/09/16		15515SCHOOL NURSE SUPPLY, INC.	\$1,097.87
0000184686	Open	51917	04/04/17	05/19/17	003252Skyward Inc.	\$53,053.00
MAY 8, 2017	Open	51917	05/08/17	05/19/17	1645 SOUTH BEAVER TOWNSHIP	\$44.51
582645818-114	Open	51917	05/01/17	05/19/17	03240SPRINT	\$304.68
87060	Open	51917	05/03/17	05/19/17	102059Staley/BearCom COMMUNICATIONS, INC.	
26673	Open	51917	03/31/17	05/19/17	002987STAT Staffing Medical Services, Inc	
26716	Open	51917	04/07/17	05/19/17	002987STAT Staffing Medical Services, Inc	-
26762	Open	51917	04/14/17	05/19/17	002987STAT Staffing Medical Services, Inc	•
21786	Open	51917	02/14/17	05/19/17	0148STEELE PRINT	\$486.00
21921	Open	51917	05/05/17	05/19/17	0148STEELE PRINT	\$618.00
21768368	Open	51917	05/01/17	05/19/17	000713SUNESYS	\$588.00
21771791	Open	51917	05/15/17	05/19/17	000713SUNESYS	\$1,177.83
PROM PARKING 2017	Open	51917	05/15/17	05/19/17	6017 SUSAN D CARTWRIGHT	\$50.00
REIMB MILEAGE APR\	Open	51917	05/02/17	05/19/17	002765TARA JONES	\$21.45
417	Open	51917	04/30/17	05/19/17	000963THE HOPE LEARNING CENTER	\$3,750.00
MARCH 2017	Open	51917	04/01/17	05/19/17	002785THE WESTERN PA SCHOOL FOR BLIND CHILDREN	\$418.00
2489	Open	51917	05/01/17	05/19/17	4155THE PREVENTION NETWORK	\$917.66
3003186234	Open	51917	05/01/17	05/19/17	198THYSSENKRUPP ELEVATOR CORPORATION	\$406.26
5000665672	Open	51917	04/18/17	05/19/17	198THYSSENKRUPP ELEVATOR CORPORATION	\$390.00
APRIL 2017 MILEAGE	Open	51917	04/28/17	05/19/17	04351TIM LINKENHEIMER	\$9.36
PHONE REIMB MARCH	Open	51917	04/27/17	05/19/17	000709TIMOTHY PYLE	\$50.00
59438	Open	51917	04/12/17	05/19/17	002845TMS Equiparts	\$59.68
0549	Open	51917	04/28/17	05/19/17	002845TMS Equiparts	\$261.23
.920059	Open	51917	04/19/17	05/19/17	003200TOSHIBA BUSINESS SOLUTIONS	\$345.00
REIMB LIVING	Open	51917	04/11/17	05/19/17	001079TRACY YOWLER	\$52.44
37934942	Open	51917	05/04/17	05/19/17	000812TRANE INC	\$527.00
897	Open	51917	02/01/17	05/19/17	4119TRI-STATE FITNESS, INC.	\$400.00
898	Open	51917	02/01/17	05/19/17	4119TRI-STATE FITNESS, INC.	\$400.00
4292017	Open	51917	04/29/17	05/19/17	103229TRI-STATE WATERS	\$338.00
REIMB MILEAGE 3	Open	51917	04/18/17	05/19/17	001966TRICIA BRIGHTWELL	\$8.02
EIMB MILEAGE 4	Open	51917	04/28/17	05/19/17	001966TRICIA BRIGHTWELL	\$8.02
EIMB PHONE MARCH	Open	51917	04/27/17	05/19/17	003092Tim Naugle	\$50.00
0173671	Open	51917	04/25/17	05/19/17	003175Toshiba Financial Services	\$10,700.00
42717 STATEMENT	Open	51917	04/27/17	05/19/17	103027UNIFIRST CORPORATION	\$217.40

Blackhawk School District

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Release Dates 07/01/16 -

Vendor # 000011 - THE

Invoice # #P3-21-17 - XT00003947

05/30/17			Invoice	Release		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
92944	Open	51917	04/19/17	05/19/17	001756VALLEY STEEL SERVICE, INC	\$155.00
05012017	Open	51917	05/01/17	05/19/17	003296VANCE'S LANDSCAPE SUPPLY, INC	\$61,100.00
05012017 2	Open	51917	05/01/17	05/19/17	003296VANCE'S LANDSCAPE SUPPLY, INC	\$3,317.50
05122017	Open	51917	05/12/17	05/19/17	003296VANCE'S LANDSCAPE SUPPLY, INC	\$18,767.70
0007855	Open	51917	04/25/17	05/19/17	002754WEISS BURKHARDT KRAMER LLC	\$4,166.75
702071294	Open	51917	04/14/17	05/19/17	05561XEROX CORP	\$14,489.12
S2115465.001	Open	51917	04/13/17	05/19/17	168 YESCO	\$79.99
S2117048.001	Open	51917	04/20/17	05/19/17	168 YESCO	\$120.22
	Total	Open		\$606,742.2	6	
	Total	Paid		\$0.0	Grand Total 169 Paid/Open Invoices	\$606,742.26

Blackhawk School District

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Release Dates 07/01/16 -

Vendor # 000011 - THE Invoice # #P3-21-17 - XT00003947

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Invoice #	Stat	Batch	Invoice Date	Release Date	Vendor Number/Name	Invoice Amount
04262017	Open	51917	04/26/17	05/19/17	107CHIPPEWA TOWNSHIP	\$919.31
	Total (	•		\$919.33 \$0.00		voices \$919.31

Blackhawk School District

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Release Dates 07/01/16 -

Vendor # 000011 - THE

Invoice # #P3-21-17 - XT00003947

05/30/17			Invoice	Release		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
04/30/17 STATEMENT	Open	51917	04/30/17	05/19/17	002796ALFRED NICKLES BAKERY, INC	\$867.68
APRIL 2017	Open	51917	05/01/17	05/19/17	001088BEAVER COUNTY FRUIT MARKET	\$2,220.14
REIMB MILEAGE 3	Open	51917	05/09/17	05/19/17	002925Cherie Fleischman	\$41.73
REIMB PETTY CASH	Open	51917	05/08/17	05/19/17	002925Cherie Fleischman	\$293.64
177103912	Open	51917	04/06/17	05/19/17	002186GORDON FOOD SERVICE	\$548.90
177404150	Open	51917	04/20/17	05/19/17	002186GORDON FOOD SERVICE	\$564.44
177556648	Open	51917	04/27/17	05/19/17	002186GORDON FOOD SERVICE	\$1,012.95
8628612	Open	51917	04/27/17	05/19/17	002186GORDON FOOD SERVICE	\$-86.11
33019501	Open	51917	04/14/17	05/19/17	001880HOBART SERVICE	\$732.80
33026141	Open	51917	04/19/17	05/19/17	001880HOBART SERVICE	\$985.50
ST069188	Open	51917	04/18/17	05/19/17	002794IMLER'S	\$391.00
04/10/2017	Open	51917	04/10/17	05/19/17	000987MARBURGER FARM DAIRY	\$1,775.83
04/17/2017	Open	51917	04/17/17	05/19/17	000987MARBURGER FARM DAIRY	\$282.55
04/24/2017	Open	51917	04/24/17	05/19/17	000987MARBURGER FARM DAIRY	\$1,943.94
05/01/2017	Open	51917	05/01/17	05/19/17	000987MARBURGER FARM DAIRY	\$1,776.53
REIMB MILEAGE 2	Open	51917	05/10/17	05/19/17	003057SHELLEY HORTON	\$98.71
344131	Open	51917	04/20/17	05/19/17	276TRI-STATE RESTAURANT EQUIPMENT CO,	\$111.48
04/30/17 STATEMENT	Open	51917	04/30/17	05/19/17	002795US FOODS, INC	\$18,769.06
000972	Open	51917	04/19/17	05/19/17	1305 VALLEY REFRIGERATION INC	\$483.35
000976	Open	51917	05/01/17	05/19/17	1305 VALLEY REFRIGERATION INC	\$199.84
	Total	Open		\$33,013.9	6	
	Total	Paid		\$0.0	Grand Total 20 Paid/Open Invoices	\$33,013.96

Date: 05/15/17

Blackhawk School District

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05/30/17

Vendor # 000011 - THE

Invoice # #P3-21-17 - XT00003947

Invoice	Release
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Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
2017.02	Open	51917	04/20/17	05/19/17	001110ALTERNATIVE HEALTHCARE OPTIONS	\$870.00
	Total :	-		\$870.0 \$0.0		\$870.00

### Gross Payroll for Month Ending: APRIL 2017

Check Date Gross Wages

4/7/2017 578,878.25

4/21/2017 529,418.85

1,108,297.10

Blackhawk School District

Invoices Payables 2016-2017

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Vendor # 000011 - THE

Release Dates 05/17/13 - 05/30/17

Fund	Amount
10	\$ 606,742.26
32	\$ 919.31
51	\$ 33,013.96
66	\$ 870.00
Total of funds:	\$ 641,545.53

### **UPMC** Health Benefits, Inc.

Health Care Stop Loss Quote - Rate Page

Requested Effective Date: 07/01/17 - 06/30/18 Quote Offer Date: 03/23/2017 Quote Basis: Total Replacement

Designated Employee Benefit Plan: PPO \$10/\$10 (4BS) with \$5/\$20 OC RX and PPO \$100 \$10/\$10 (4BT) with \$10/\$25 OC RX

**Employer Name: Blackhawk School District** 

	CURRENT	C piloti (	Option 2	Option 3
	SPECIFIC HE	EALTH CARE STOP LOSS	COVERAGE	
Plan Benefits:	Medical & Pharmacy	Medical & Pharmacy	Medical & Pharmacy	Medical & Pharmacy
Specific Deductible Amount:	\$160,000	\$150,000	\$160,000	\$175,000
Specific Percentage Reimbursable:	100%	100%	100%	100%
Contract Basis:	12/15 (İncur: Iŋ 12 mos. paid last 15)	12/15 (Incur. in 12 mos, paid last 15)	12/15 (Incur. in 12 mos, paid last 15)	12/15 (Incur. in 12 mos, paid la: 15)
Specific t.lfetime Reimbursement; Maximum Per Covered Unit:	DelfmilaU.	Unlimited	Unlimited	Unlimited
specific Annual Reimbursement: Maximum Per Covered Unit:	Section 4			•
Commission;	Unlimited 0%	Unlimited 0.00%	Unlimited	Unlimited
	U10	0.00%	0.00%	0.00%
nrollment: Single Units	New Control of the Co	***		
Family Units	67 199	67 199	67 199	67 <u>199</u>
Total Covered Units	266	266	266	266
stimated Total Specific Premium:	\$177,080	\$187,167	\$174,720	\$158,353
Ionthly Specific Premium Rates				
er Single		\$29.19	\$27.05	\$24.30
er Family omposite Monthly Rate		\$68.55	\$64.06	\$58.13
umposite monthly Rate	\$65,47	\$58.63	\$54.73	\$49.61
Indicate Selection				
	CURRENT	Option 1	Option 2	Option 3
	AGGREGATE I	HEALTH CARE STOP LOS	S COVERAGE	
an Benefits:	Medical & Pharmasy	Medical & Pharmacy	Medical & Pharmacy	Medical & Pharmacy
ggregate Attachment Point: ggregate Percentage Reimbursable;	125.0%	125%	125%	125%
·	100% 12/15 (Incur. in 12 mos.	100% 12/15 (Incur. in 12 mos, paid last	100% 12/15 (Incur. in 12 mes, paid last	100%
ontract Basis:	paid last 15)	15)	15)	12/15 (Incur. in 12 mos, paid la: 15)
aximum Reimbursement (contract period):	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000
ommission:	0%	0.00%	0.00%	0.00%
stimated Total Aggregate Premium:	\$28,440,72	\$29,219	\$29,672	\$30,351
onthly Premium Rate Per Covered Unit:	\$6,91	\$9,15	\$9.30	\$9.51
onthly Aggregate Factors				
er Single er Family	\$654.16 \$1,409.16	\$675.75 \$1,525.81	\$677.78	\$680.36
•		φ1,525.61	\$1,530.39	\$1,536.22
stimated Aggregate Deductible: inimum Aggregate Deductible:		\$4,186,941 \$2,033,504	\$4,199,501	\$4,215,515
A STORES DECOMBE.		\$3,977,594	\$3,989,526	\$4,004,739
Indicate Selection		<u>~~1</u>		
intract Basis				
overed Expenses Incurred		07/01/2017 - 06/30/2018	07/01/2017 - 06/30/2018	07/01/2017 - 06/30/2018
vered Expenses Paid		07/01/2017 - 09/30/2018	07/01/2017 - 09/30/2018	07/01/2017 - 09/30/2018
ease sign to verify acceptance of the Quo	ote Offer. It is understood the	at rates and terms shall be subject	to a Health Care Stop Loss Contra	ct.
andture:		Date;		
mature.				

This quote is valid only if signed and returned within 30 days of the Quote Offer Date designated above.

The Quote Offer is only complete when accompanied by the attached Assumptions & Conditions of Offer. The Quote Offer will expire 15 days after the proposed effective date (expires 07/16/17).

Rates and Factors fisted on this Quote Offer are assumed to be applicable for 12 consecutive months, in accordance with the contract basis and effective date quoted herein. Rate Page (SL)

### **UPMC Benefit Management Services**UPMC COBRA Advantage - Fee Quotation

### **Blackhawk School District**

Effective Date 07/01/2017

### **Activity Based Standard COBRA Administration Fee Schedule**

Monthly Account Administration *
\$150

<sup>\*</sup> UPMC BMS will retain the 2% administration fee authorized by COBRA regulations

### \* Monthly Account Administration includes:

- · Carrier eligibility updates/maintenance
- Participant premium billing and collection
- Premium remittance to employer and/or carrier(s)
- Employer / participant portal access

- Conversion/Termination Notices
- Unavailability of Coverage Notices
- · Monthly Reporting
- Toll-free customer service number

### Additional service fee schedule: (check box if service is being requested)

	Service	Fee
X	Para-Professional Fee	\$2.00 / bill
X	Retiree Billing	\$6.75 / bill
X	Open Enrollment Mailings	\$20.00 / packet

Signature Date

Please sign to verify acceptance of above fees. Group understands that fees and coverage shall be subject to the terms and conditions set forth hereunder and in the Administrative Services Agreement

### Signed copy must be returned at least 30 days prior to the effective date to assure continued coverage

Fees set forth above reflect a 12-month contract term. If group's coverage is terminated prior to expiration of the then current 12-month term, *UPMC Business Management Services*, in its sole discretion, may retroactively readjust fees to higher partial-term fees. Group shall be responsible to *UPMC Benefits Management Services* for the partial-term fee differential retroactive to the effective date of contract and such amount shall become immediately due and payable upon termination without right of setoff or counterclaim.

### **UPMC Health Plan / UPMC Health Benefits**

### **UPMC Vision Advantage**

### 7/1/2017 Effective Date Adjustments will be made for changes in effective date

### **Blackhawk School District**

### Current 7/1/2016 ASO Fees PEPM

	UPMC Base Fee	Commission	Total Fee
COMPOSITE PEPM	\$1.00	\$0.00	\$1.00

### Renewal 7/1/2017 ASO Fees PEPM

	UPMC Base Fee	Commission	Total Fee
COMPOSITE PEPM	\$1.00	\$0.00	\$1.00

Fee guarantees are applicable only to the UPMC Base Fee portion.

Please sign to verify acceptance of above fees

Date

Signed copy must be returned at least 30 days prior to the effective date to ensure continued coverage.

This document contains information that is confidential and proprietary to UPMC Health Plan. Disclosure of this information without written consent of UPMC Health Plan is strictly prohibited.

### **UPMC Health Plan / UPMC Health Benefits**

### **UPMC Dental Advantage**

### 7/1/2017 Effective Date Adjustments will be made for changes in effective date

### Current 7/1/2016 ASO Fees PEPM

	UPMC Base Fee	Commission	Total Fee
COMPOSITE PEPM	\$3.25	\$0.00	\$3.25

### Renewal 7/1/2017 ASO Fees PEPM

	UPMC Base Fee	Commission	Total Fee
COMPOSITE PEPM	\$3.25	\$0.00	\$3.25

Fee guarantees are applicable only to the UPMC Base Fee portion.

Please sign to verify acceptance of above fees

Date

Signed copy must be returned at least 30 days prior to the effective date to ensure continued coverage.

This document contains information that is confidential and proprietary to UPMC Health Plan. Disclosure of this information without written consent of UPMC Health Plan is strictly prohibited.



### Blackhawk School District Field Trip Request

### Noggo formund a hand annu scale le

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Ryan Ricciardi Date request su	bmitted: <u>4/24/</u> 17
Date(s) of Field Trip: 5/26/17 Title of Field Trip: Foreign Lang	guage Pirates' Game
Names of other Teachers in attendance: Maura Pasko, Carolyn Clyde, Paul Lydon, I	Kristie Bresz-Wilson
Group or class: Foreign Language Students School: BHS, HMS Duration	of Trip: 7 hours
Location of Trip: PNC Park Number of Students involved: 22	
Substitute required: YES NO Number of days of substitute time: 0	)
Bus costs: \$1,375.00 Private cars (whose): None	
Financial support promised from other agencies (Student Council, PTO, etc.): None	
Other expenses: Ticket Costs @ \$5,060.00	
Expenses are budgeted Expenses collected from students Exp	enses collected from other
Statement of educational value: Rewarding trip for students taking a Foreign Language.	
	, , , , , , , , , , , , , , , , , , , ,
Signature of Lead Sponsoring Teacher:	Date: 4/24/17
Signature of Building Principal/Superintendent:	Date: 4/27/17

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



## **Field Trip Request**

Please forward a hard copy of this document to your building principal. Mrs. M. Brown Mys・ロソewley
Please forward a hard copy of this document to your building principal.  Mrs. M. Brown Mrs. T. Yewler  Mrs. D. Sarver Miss C. Dicladuo  Name of Lead Sponsoring Teacher: Mrs. R. Defrank  Date request submitted: 4 1 9 1 7
Date(s) of Field Trip: 5 · 19 · 17 Title of Field Trip: Trip to the form
Names of other Teachers in attendance: See above
Group or class: PRIDE K-12 school: HMS BHS Duration of Trip: 1 School da Broadrum Farms
Location of Trip: 393 Concord CircleRd Number of Students involved: 20
Substitute required: YES NO Number of days of substitute time:
Bus costs: 4 150 Private cars (whose):
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses:
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: Students Will Jearn about farm animals and farm Practices.
Signature of Lead Sponsoring Teacher: Date: 4.19.17
Signature of Building Principal/Superintendent: 12 Date: 04-19-17

\*Building office: Please forward this document to the Superintendent's Secretary at District Office.

Form 0-143

Revised 08/2011

CC: Mrs A. Anderson

## OINK! MOO!

## COCK-A-DOODLE-DOO!

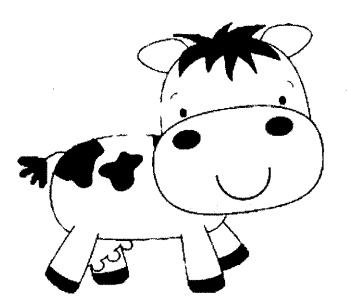
## Broadrun Farms wants to celebrate SPRING with you!

KEVIN & KELLY CALDWELL & FAMILY • 393 CONCORD CIRCLE ROAD • BEAVER FALLS

### 1- Hour **Physical Sol** Tour Features:

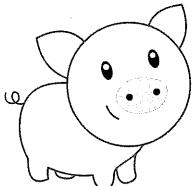
- Background information about Broadrun Farms and how our farm model is a bit different from most others in this area
- An up-close look at newborn calves, dairy cows, pigs, and chickens!
  - Learn about how we care for them and how we raise them
  - Have the opportunity to milk a cow, practice bottle feeding a calf, feed the pigs, and hold a chicken
- · Snacks and drinks
  - We will have milk (white and chocolate), water, cheese sticks, and yogurt available as a special dairy-approved treat for the kids (and adults too!)

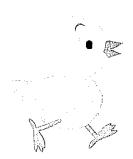
Everyone will also receive cookies and a treat bag filled with fun activities and educational information as they leave the tour.



### Additional Opportunities:

- Cow cut-outs for photo ops
- Picnic tables/yard space for groups to bring a packed lunch and eat at the farm







## **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Jayne McDonald  Date request submitted: April 21, 2017
Date(s) of Field Trip: May 17, 2017 Title of Field Trip: Expressions performance
Names of other Teachers in attendance: <b>NONE</b>
Group or class: Chorus students School: HMS Duration of Trip: afternoon
Location of Trip: Elmcroft Number of Students involved: 24
Substitute required: YES NO Number of days of substitute time:
Bus costs: none Private cars (whose): Parents will transport students to Elmcroft after school
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses:
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: The students will perform for the residents at Elmcroft at 4PM and serve them cookies following the performance.
Signature of Lead Sponsoring Teacher: 121-17  Signature of Building Principal/Superintendent: Date: 4-21-17

\*Building office: Please forward this document to the Superintendent's Secretary at District Office.



## **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Nate Goodrich  Date request submitted: 4/19/17
Date(s) of Field Trip: 5/25/17 Title of Field Trip: Cambridge Village Performance
Names of other Teachers in attendance: None
Group or class: BHS Sr. Chamber Players School: BHS Duration of Trip: 2 hrs.
Location of Trip: Cambridge Village 1600 DarlIngton Rd. Beaver Falls  Number of Students involved: 6
Substitute required: YES NO Number of days of substitute time:
Bus costs: Use of School Van Private cars (whose): NONE
Financial support promised from other agencies (Student Council, PTO, etc.): None
Other expenses: None
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: This performance is an opportunity for the BHS Sr. Chamber Players to give back to the community and perform their music for seniors who might not otherwise be able to have the experience.
Signature of Lead Sponsoring Teacher: Mark E. Lodevil Date: 4/19/17
Signature of Building Principal/Superintendent: Swi Date: 4/24/17

\*Building office: Please forward this document to the Superintendent's Secretary at District Office.

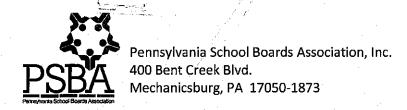


## **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Tim Linkenheim	Date request submitted: 5-8-17
Date(s) of Field Trip: June 21-25, 2017	Title of Field Trip: 2017 National TSA Conference
Names of other Teachers in attendance: Dale Moll	
Group or class: TSA School:	HMS/BHS Duration of Trip: 5 days 4 nights
Location of Trip: Orlando, FL	Number of Students involved: 9
Substitute required: YES NO	Number of days of substitute time:
Bus costs: Private cars (whose):	
Financial support promised from other agencies (Student (	Council, PTO, etc.):
Other expenses:	
Expenses are budgeted Expenses colle	ected from students Expenses collected from other
Statement of educational value: Blackhawk students will have the opportunity to variety of STEM based academic competitions.	compete against students at the national level in a
Signature of Lead Sponsoring Teacher.	Inte: 5-8-17
Signature of Building Principal/Superintendent:	Sur 7 M Date: 5-10-17

\*Building office: Please forward this document to the Superintendent's Secretary at District Office.



## **DUES INVOICE**

BILL TO:

Mr. Eric Brandenburg Blackhawk S D 500 Blackhawk Rd Beaver Falls, PA 15010-1410 Account ID Invoice Date Invoice Number BLAC000058 04/28/17 2017049

YOUR 2016-17 SELECTIONS	MEMBERSHIP OPPORTUNITIES	2017-18 ALL ACCESS PACKAGE	2017-18 STANDARD MEMBERSHIP
	STANDARD MEMBERSHIP	NVA 1	\$10,056.64
<b>✓</b>	STANDARD MEMBERSHIP INCLUDING ALL ACCESS PACKAGE	\$ \$10,056.64 +\$ <u>2,480.00</u> \( \text{ }   \	N/A
<b>✓</b>	LIVE & ON DEMAND TRAINING	INGLUDED	*I \$999.00
<b>✓</b>	BOARD SELF-ASSESSMENT WITH INTERPRETATION	INCLUDED	*□ \$600.00
<b>√</b> 2.3	COMPREHENSIVE SUBSCRIPTION PACKAGE	INGLUDED	*□. \$′400.00
and the distribution of the second	POLICY MAINTENANCE	INCLUDED	*□ \$1,250.00
lla de la linea de la granda de La composição de la granda de la	ADMINISTRATIVE REGULATIONS	¥□ \$ 7/64/115	* \$899.00
		15% DISCOUNT ON PASA-PSBA SCHOOL LEADERSHIP FULL CONFERENCE REGISTRATION	N/A
TOTAL MEMBER	SHIP PLUS * ITEMS	\$ <u></u>	\$
	TOTAL PAYMENT REMITTED \$ REMIT ONE COPY W	ITH PAYMENT	

SUBMIT PAYMENT TO PSBA C/O ACCOUNTS RECEIVABLE BY JULY 15, 2017
400 Bent Creek Boulevard, Mechancisburg, PA 17050 • (717) 506-2450 • (800) 932-0588 • www.psba.org

### Notes / Assumptions:

All work will be performed between the hours of 7:00AM and 5:00PM, Monday through Friday, excluding holidays.

excluding holidays	S.	
Customer will prov	vide all PoE network switches and patch panels.	
Pricing:		
Price for all items as inclu	ided in the above Scope of Work:	
Material: <u>\$ 6</u> 6	9,126.00 <u>5,750.00</u> <b>5,876.00</b>	
Payment Terms:	50% Upon acceptance; balance billed based on monthly	progress
SIGNATURES OF ACCEPTA	ANCE:	
Blackhawk School District	Date: _	
Dagostino Electronic Service	Date: _	

DRAFT INTEGRATION PLAN	Start Date	Completion Date
(Blackhawk School District)	(MA)	10 (Except 6 that 20 (20 The office 1885))
Pre-mobilization tasks:	100 Self-Heller and manufactures of the self-to-and self-to-angle and Alexandra (Alexandra)	
Notice of Project Award	05/26/17	05/26/17
Process Contract	05/30/17	06/02/17
Kickoff Meeting - Internal - Sales/Engineering/PM Handoff-Kickoff	06/02/17	06/02/17
On-site detailed Engineering / tweaking and verification of design, ordering of material	06/05/17	06/09/17
Recept of material, IP of cameras and implementation plan developed	06/12/17	06/16/17
On-site installation:		•
Kickoff Meeting on site	06/19/17	06/19/17
Camera and cabling installation tasks	06/20/17	07/14/17
includes;	)	
Installation of cable mounting hardware including any required conduit		alah dari Makada Barata da Labar yang sama yan samanan da appenyang yan saya yan yan yan ya
Cable rough-in for all new and relocation cameras	The state of the s	tara ngambara na na angang manaya at panggang ang manggang ang mga ngang panggang na mga na panggang na mga ng
Termination, labeling and patching of new camera drops		
Installation and aiming of new cameras		**************************************
Removal of old analog cameras as they are encountered	n mai namanan kankan ang kapang ang kabang ang kang ang kang ang kang ang kang ang kang ang kang k	MANTENAMENTA () ANGENIA ANGENIA MENTENAMENTA (187 MANTENAMENTA). MA
Installation / setup of OnSSI Ocularis Professional	07/17/17	07/21/17
Post Installation:	t de la companye i marin nemerone meta (1-4) deste pine pine ili manerone.	entrianista in intrianista de estado e profesiona de estado e estado de estado de estado de estado de estado d
Re-aiming and tweaking of cameras if necessary	07/22/17	07/23/17
Completion / submittal of documentation	07/22/17	08/04/17
Floor and site plans	The first half and the first half the first programme agreement the first programme and the first prog	000 000 000 000 000 000 000 000 000 00
Product documentation (manuals, warranty information)	A Thomas on the same and a second to be adoptions to take do not	and approximation of the wide and black and the contract of the contract of
Customer Training	08/04/17	08/04/17
Customer acceptance / sign-off	08/07/17	08/07/17

Baden 724 869-4777 \* Rochester 724 774-4200 \* Butler 724 282-1096 \* Sharon 724 342-6262



Proposal / Contract

# 2017-8507

1802 Jackson Ave. P.O. BOX 7904 NEW CASTLE, PA. 16107-7904

15

	724 656-9260 FAX 724 652-3986	PATTITISON PLANTERON
Job Site:		- Drule-you
Customer Craig Zeigler 724 650-0021 zeiglerc.@bsd.k	k12.pa.us VDate	2/15/2017
Craig Zeigler 724 650-0021 zeiglerc.@bsd.k Blackhawk School District	Date Expiration	3/2/2017
500 Blackhawk Road	PO #	3/2/2017
Beaver Falls, PA. 15010	Job Site:	
724 846-6600	Pa. HIC #006066	
Job Descript		
54" 3-Rail Black Aluminum Fence with 4' wic	de walk gate	
with 2x2 aluminum post		
Bid proposal with materials and Installation		\$5,900.00
· · · · · · · · · · · · · · · · · · ·		
Expires	Contract Amont	\$5,900.00
	Deposit	
Type		, , , , , , , , , , , , , , , , , , ,
		45.000.00
Cash	Due day of completion	\$5,900.00
Check	Due on Delivery  Due day of completion	



By A.E.I. Interiors, LLC

105 Pleasant Drive, Aliquippa PA 15001 Phone 724-378-1925 Fax 724-378-3641 Hours: Tuesday & Thursday 9:00am - 8:00pm Monday, Wednesday, Friday & Saturday 9:00am - 5:00pm

PA Contractor Registration # PA110573

By M.B.A. Americas, M.B.C.		ebruary 8, 2017 TARS #429184
BLACKHAWK SCHOOL DISTRICT ATTN: Craig Zeigler 500 Blackhawk Road Beaver Falls, PA 15010		
RE: HIGH SCHOOL		
Hibli Salool PROPOSAL		
NURSES ROOM, BATHROOM AND CLOSET		
LUXURY VINYL – Karndean, Opus collection, color to be determined Karndean adhesive Demo glue-down care & bath VCT Prep (full skim up to 1/8") floor surface using Ardex, SD-F (12 bags) Installation of luxury vinyl using manufacturers recommended adhesive RUBBER BASE – Johnsonite, 4" x 4' sections Base Adhesive Installation of base using manufacturers recommended adhesive Reducers between floor surfaces as needed, supplied and installed		
INSTALLED FOR THE	SUM	OF \$ 6,285.00
NOTES  Day time hours, week day installation. Material shipping and site delivery/mobilization included. No floor protection post installation. No remove & reset of furniture, fixtures, electronics or personal items. This quote includes floor prep/skim (no trenching or gauging up)using Ardex, Additional Ardex, SD-F, if needed, will be billed at \$75.00 per bag, installed.  Thank you for the opportunity to offer this proposal. Feel free to call w		
Sincerely,		y quosiioner
David DeLuco, Senior Estimator		
David DeLuco, Senior Estimator  TOTAL PROJECT:	\$	\$ 6,285.00
		\$ 6,285.00
TOTAL PROJECT:	\$	

DATE: Proposal quotes will be held for 60 days from quote date.

-ACCEPTANCE-

SIGNATURE:\_



By A.E.I. Interiors, LLC

105 Pleasant Drive, Aliquippa PA 15001 Phone 724-378-1925 Fax 724-378-3641 Hours: Tuesday & Thursday 9:00am – 8:00pm Monday, Wednesday, Friday & Saturday 9:00am – 5:00pm

PA Contractor Registration # PA110573

February 8, 2017 COSTARS #429184

BLACKHAWK SCHOOL DISTRICT

ATTN: Craig Zeigler 500 Blackhawk Road Beaver Falls, PA 15010

RE: HIGH SCHOOL

ma	PROPOSAL
Guidance	

### OFFICE AREA (5) AND HALL

CARPET TILE - Carpet Tile, Mid Century Mad, color to be determined

Carpet Tile Adhesive

Demo existing flooring, remove to offsite dumpster Prep floor surface using Ardex, SD-F (3 bags)

Installation of carpet tile using manufacturers recommended adhesive

RUBBER BASE - Johnsonite, 4" x 4' sections

**Base Adhesive** 

Installation of base using manufacturers recommended adhesive Reducers between floor surfaces as needed, supplied and installed

#### **INSTALLED FOR THE SUM OF \$ 3,871.00**

### **NOTES**

Day time hours, week day installation.

Material shipping and site delivery/mobilization included.

No floor protection post installation.

No remove & reset of furniture, fixtures, electronics or personal items.

This quote includes light floor prep (no trenching or gauging up)using Ardex, SD-F (3 bags).

Additional Ardex, SD-F, if needed, will be billed at \$75.00 per bag, installed.

Thank you for the opportunity to offer this proposal. Feel free to call with any questions.

Sincerely,

David DeLuco. Senior Estimator

SIGNATURE:	DATE:		
	ACCEPTANCE	<del>.</del>	
		٠	
	BALANCE DUE UPON INSTALLATION:	\$	
	50% DEPOSIT:	\$_	
	TOTAL PROJECT:	\$_	\$ 3,871.00
David Dolldoo, Com	of Estimator		



THE A.G. MAURO COMPANY 310 ALPHA DRIVE, PITTSBURGH, PA 15238

TELEPHONE: (412)782-6600

FAX: (412)963-6913

ARCHITECTURAL HARDWARE, DOORS & SPECIALTIES

**QUOTE NO. AJP020817-1** FEBRUARY 8, 2017

BLACKHAWK SCHOOL DISTRICT ATTN: MR. CRAIG ZIEGLER EMAIL: zeiglerc@bsd.k12.pa.us

JOB NAME:

HIGH SCHOOL LOCKER ROOMS

JOB LOCATION:

WE HEREBY PROPOSE TO FURNISH THE FOLLOWING MATERIALS:

A) FINISH HARDWARE

3 EA. HAGER HINGES BB1279 4-1/2" X 4-1/2" X 26D

3 EA. SARGENT DOOR CLOSER EN 1431-UO

3 EA. SARGENT RIM EXIT DEVICES 70-8804-ETL X 32D

3 EA. CORES

B) HOLLOW METAL

1 EA, HOLLOW METAL FRAME X 16 GAUGE X WELDED X 4" HEAD

1 EA. HOLLOW METAL DOOR X 18 GAUGE X FLUSH

TOTAL BID PRICE INSTALLED: \$ 6,438.00

**QUALIFICATIONS:** 

1. ANY FIELD CHANGES OR CORRECTIVE WORK CANNOT BE ASSESSED AGAINST THE A.G. MAURO COMPANY OR RESPECTIVE MANUFACTURERS WITHOUT PRIOR APPROVAL.

PLEASE SIGN AND RETURN THIS QUOTATION IF WE ARE TO PROCEED.

NO FURTHER ACTION WILL BE TAKEN AT THIS TIME.

COSTARS CONTRACT # 008-289

**STATE CONTRACT #4400014916** 

**VENDOR #143426** 



<b>Ferms</b> No Retention-Net 3	30 Day	3
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**Quoted By** 

Angelo J. Papale, Ext. 143 Commercial Sales

Angelo J topale

Finance charge of 1-1/4% per month. will be applied on invoices after 60 days.

All Prices delivered unless noted. All prices quoted herein are guaranteed for fifteen (15) days only unless otherwise noted, and are thereafter subject to change without notice. All quotations made and orders received applying thereto are subject to the approval of our Credit Dept.

ACCEPTANCE OF PROPOSAL: The above prices, specifications, terms and conditions are satisfactory and are hereby accepted.

	COMPANY
DATE OF ACCEPTANCE	BY



THE A.G. MAURO COMPANY 310 ALPHA DRIVE, PITTSBURGH, PA 15238 TELEPHONE: (412)782-6600

FAX: (412)963-6913

ARCHITECTURAL HARDWARE, DOORS & SPECIALTIES

**QUOTE NO. AJP020217-1** FEBRUARY 2, 2017

BLACKHAWK SCHOOL DISTRICT ATTN: MR. CRAIG ZEIGLER EMAIL: zeigler@bsd.k12.pa.us

JOB NAME:

HIGH SCHOOL RESTROOM DOORS

JOB LOCATION:

WE HEREBY PROPOSE TO FURNISH THE FOLLOWING MATERIALS:

- A) FINISH HARDWARE
  - 6 EA. HINGES BB1279 4-1/2" X 4-1/2" X 26D
  - 2 EA. CORBIN DEADBOLTS DL3017 X 26D X MK X KD
  - 2 EA. SARGENT CLOSERS EN 1431-P9
  - 2 EA. ROCKWOOD PUSH PLATES 70C X 32D
  - 2 EA. ROCKWOOD PULL PLATES 110 X 70C X 32D
- B) HOLLOW METAL

2 EA. HOLLOW METAL DOORS 3'0" X 7'2" X 1-3/4" X 18 GAUGE X FLUSH

TOTAL BID PRICE INSTALLED: \$ 3.868.00

### QUALIFICATIONS:

 ANY FIELD CHANGES OR CORRECTIVE WORK CANNOT BE ASSESSED AGAINST THE A.G. MAURO COMPANY OR RESPECTIVE MANUFACTURERS WITHOUT PRIOR APPROVAL.

<u>PLEASE SIGN AND RETURN THIS QUOTATION IF WE ARE TO PROCEED.</u>
<u>NO FURTHER ACTION WILL BE TAKEN AT THIS TIME.</u>

CU	)51	AK	S CC	JNI	KA	UT i	# 008	3-289
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**STATE CONTRACT #4400014916** 

**VENDOR #143426** 

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COSTARS			
*- * + + + * * * * * * * * * * * * * * *	The state of the s	Appendix and a series of the contract of the contract of the series and the contract of the series o	ALTERNATURE PROPERTY OF THE PR

**Terms** No Retention-Net 30 Days

Quoted By

Angelo J. Papale, Ext. 143 Commercial Sales

Angelo J topole

Finance charge of 1-1/4% per month. will be applied on invoices after 60 days.

All Prices delivered unless noted. All prices quoted herein are guaranteed for fifteen (15) days only unless otherwise noted, and are thereafter subject to change without notice. All quotations made and orders received applying thereto are subject to the approval of our Credit Dept.

ACCEPTANCE OF PROPOSAL: The above prices, specifications, terms and conditions are satisfactory and are hereby accepted.

	COMPANY
DATE OF ACCEPTANCE	BY



By A.E.I. Interiors, LLC

105 Pleasant Drive, Aliquippa PA 15001
Phone 724-378-1925 Fax 724-378-3641
Hours: Tuesday & Thursday 9:00am – 8:00pm
Monday, Wednesday, Friday & Saturday 9:00am – 5:00pm

PA Contractor Registration # PA110573

May 2, 2017 PAGE 1 OF 2 COSTARS #429184

BLACKHAWK SCHOOL DISTRICT

ATTN: Craig Zeigler

RE: PATTERSON ELEMENTARY SCHOOL

### BASE BID

### AREAS 100, 101, LIBRARY, 106, COMPUTER LAB, 202, 206, PTO WORK ROOM

CARPET TILE - Mid Century Mad, color #00570 Flying Saucer

### <u> AREAS OFFICE / HALL</u>

CARPET TILE - Block Print, color #71761 Engraved

### SCOPE OF WORK INCLUDES:

Carpet Tile Adhesive

Demo existing flooring material

Prep floor surface using Ardex, SD-F (4 bags)

Installation of carpet tile using manufacturers recommended adhesive

RUBBER BASE - Johnsonite, 4" x 4' sections

Base Adhesive

Installation of base using manufacturers recommended adhesive

Reducers between floor surfaces as needed, supplied and installed

AREA 106 ONLY - Johnsonite, 4 1/2" rubber base, (color to be determined) supplied and installed

### AREA 103 ART ROOM

VCT – Armstrong, Standard Excelon (up to 3 colors)

VCT Adhesive

Demo existing flooring material

Prep floor surface using Ardex (12 bags)

Installation of VCT using manufacturers recommended adhesive

RUBBER BASE - Johnsonite, 4" x 4' sections

Base Adhesive

Installation of base using manufacturers recommended adhesive

Reducers between floor surfaces as needed, supplied and installed

BASE BID FOR THE SUM OF \$ 26,921.00



PAGE 2 OF 2

RE: PATTERSON ELEMENTARY SCHOOL (continued)

### ALTERNATE #1 - ROOM 102

CARPET TILE – Mid Century Mad, color #00570 Flying Saucer
Carpet Tile Adhesive
Demo existing flooring material
Prep floor surface using Ardex, SD-F (1 bag)
Installation of carpet tile using manufacturers recommended adhesive

### ALTERNATE #1 FOR THE SUM OF \$ 3,538.00

### ALTERNATE #2 - ROOM 104

CARPET TILE – Mid Century Mad, color #00570 Flying Saucer
Carpet Tile Adhesive
Demo existing flooring material
Prep floor surface using Ardex, SD-F (1 bag)
Installation of carpet tile using manufacturers recommended adhesive

### ALTERNATE #1 FOR THE SUM OF \$ 3,538.00

NOTES: Day time hours, week day installation.

Material shipping and site delivery/mobilization included.

No wash, wax or polish of installed floor.

No remove & reset of furniture, fixtures, electronics or personal items.

No floor protection post installation.

Thank you for the opportunity to offer this proposal. Feel free to call with any questions.

Sincerely,

David DeLuco, Senior Estimator



Winter Sports Report

*2016-2017* 

### **Boys' Varsity Basketball**

### 2016-2017

This year the boys' basketball team had 6 seniors, 5 juniors, 5 sophomores, and 9 freshman. The team was coached by Brooks Roorback, Dennis Vaughan, Bill Metz, Zack Hayward, and Tim Denman. The boys' basketball team finished with an overall record of 9-13 and was 6-8 in the section, missing playoffs by 1 game. The season was highlighted with two huge wins over cross-town rival Beaver Falls, with one of those wins coming at the buzzer. In one of the best sections in the state, almost all losses were under 10 points.

The team was led by seniors and captains AJ Long and Dawson Merry. AJ Long averaged 13 points per game and Dawson averaged 15 points per game and 10 rebounds per game. Trent Michael was the teams 3rd leading scorer. The Cougars got key contributions Michael Savilisky, Braden Vaughan, Jesse Auman, Mackenyze Kuzbicki, Jake Loedding, and Zach Zuchelli, and Mark McKenna.

\*Submitted by Brooks Roorback

Head Coach: Brooks Roorback

Assistant Coaches: Dennis Vaughan and Bill Metz

### Girls' Varsity Basketball

### 2016-2017

The 2016-2017 team was composed of 16 student athletes – 3 seniors, 3 juniors, 5 sophomores, and 5 freshmen. The Lady Cougars had an overall record of 17-10 and a conference record of 11-1. Blackhawk entered the WPIAL Playoffs as the #2 seed and lost in the WPIAL Championship to North Catholic. The Lady Cougars entered the PIAA playoffs as the WPIAL #2 seed and beat Freeport in the first round before losing to Villa Maria Academy. Next season we will be returning 6 letter winners to a team that will be back with aspirations of competing for a Section and WPIAL Championship.

\*Submitted by Steve Lodovico

Head Coach: Steve Lodovico

Assistant Coaches: Dave Florentine, Bob Amalia and Jodi Fusetti

### Boys' Middle School Basketball

### 2016-2017

### 8th Grade

The 2016-2017 8<sup>th</sup> grade basketball team had a total of 14 student athletes. We played 21 regular season games. Our final record was 5-16. The team practiced and competed with 100% effort. Attendance at practices and games was 100%. Every player showed definite improvement in their skills as the season ended. There were a few discipline problems addressed. It was stressed to them to continue to practice and to play 9th grade basketball.

\*Submitted by Dave Franitti

### 7<sup>th</sup> Grade

Our season started off with a lot of quality teams that prepared us well for the season. It took a few days of practice for us to start playing well as a team. Our biggest win came at home in a rematch with North Allegheny Carson who beat us on their floor. The boys gained confidence in each other as the season progressed. There is a lot of talent in this class which should be a big asset to the varsity program in the near future.

\*Submitted by Rahn Pursifull

Head Coaches: (8th) Dave Franitti

(7<sup>th</sup>) Rahn Pursifull

### **Coed Varsity Swimming & Diving**

### 2016-2017

The Varsity Girls teams started this year facing strong competition in the AAA meets while still not being challenged by the AA teams. It wouldn't be until Quaker Valley and Hopewell that they realized that they need to swim strictly for personal endeavors and not a section title. With the usual amount of sickness and fatigue setting in, the girls would struggle to bring the complete team to a meet. The medley relay would continue to be the focus point of the year while trying to enable all the swimmers to reach their fastest times at the end of the year. The latter goal was a success.

The boys continue to show low numbers annually but managed to sneak a few wins into the season. While having 2 new swimmers enter the team could be considered as an obstacle to overcome, the boys handled all diversity with confidence and grew together as they wrapped up their season with their personal bests at our final meet.

The girls would place 4th at the MAC Championship with WPIAL cuts made by Jessica Heymann and Abbey Uebelacker. All the girls who competed would achieve their best times. The WPIAL Championship Meet would prove to be their biggest challenge yet. The girls would place 4th in the Medley Relay and earn an automatic qualification for the PIAA Meet later on in March. Skye Fogle would get her best in the 50 free and break the school record in the 100 fly. Marcella Puglia would break her old record in the 200 free and get her personal best in the 500 free as well. Jessica Heymann and Abbey Uebelacker would both take time off their swims and placed in the top 15 at the District Championship.

Brandt Huston would also get his personal best in the 100 free as he finished off his season at Blackhawk with his fastest time to date.

The PIAA Meet would result in all 4 swimmers swimming close to their fastest times all year and are as followed their places.

200 Medley Relay - 20th

Marcella Puglia – 200 free (27th)

Marcella Puglia – 500 (School Record) – (22nd)

Skye Fogle -50 Free (21st)

Sky Fogle -100 Fly (21st)

\*Submitted by Cory Schmidt

Head Coach: Cory Schmidt

Assistant Coach: Stephanie Hartle

### Varsity / Junior High Wrestling

### 2016-2017

At the Varsity level, we started the season with 13 athletes and ended the season with 8. Losing wrestlers to injury, other sports, and work. This had an impact on team match performance and outcomes, making it difficult to win dual team matches. Out of the 8 wrestlers that finished the season, we were never able to wrestle more than seven and often less due to various injuries and concessions. While the lack of wrestlers hurt our team record, individually we were able to place wrestlers in the tournaments we participated in. Several of our wrestlers were new to the sport and there was a learning curve present that had to be accounted for. On a positive note, the new wrestlers improved steadily throughout the season, were noticeably better at the end of the season than when they started, and will be back next year.

We will be losing 4 seniors to graduation and bringing up 4-5 from Junior High. We will also have 4 returning lettermen next season. There are also several students and former wrestlers in the school who have expressed a desire to come out and return to the mat next season.

The Junior High, comprised of 10 athletes, had a good season. Although many of the team matches at the Junior High level do not keep a team score, if they had, we had a winning season. Individually we placed wrestlers in the top 3 in every tournament. The Junior High will lose 4-5 wrestlers to varsity but will replace those numbers in addition to more from the youth.

The impact and life lessons that student athletes gain by participating in wrestling go far deeper that the win-loss column and season records. It teaches then lessons about life, handling adversity, hard work, and discipline; which transcends the playing field, court, or mat. It helps them learn how to conduct themselves as young men or women and develop good character. To this very important end, we have been very successful. And if we, as coaches, helped our student athletes become better people in any way through our sport, then it as all worth it.

Overall the program is strong and slowly but steadily growing. The numbers are up in both the Junior High and youth programs. We have already began an off season training program for Junior High and Varsity as well as open mat for any 6<sup>th</sup> grader thinking of coming up next season. The youth after school program is growing and well received. With the returning athletes, and the addition of those moving up and joining next season, we will be much more competitive as a team.

I am grateful for the opportunity to work with these young men and have a positive impact on their lives in more than just wrestling. I am very proud to be a part of Blackhawk athletics and optimistically look forward to the future.

\*Submitted by Ed Braddock

Varsity Head Coach: Ed Braddock

Junior High Head Coach: Dylan Huber

### Cheerleading

### 2016-2017

Our season began in August with a three day camp held at the high school provided by Elite Cheer Company. The girls were taught a variety of short and long cheers, in addition to a dance routine and various stunts in which safety techniques were stressed. Both the JV and Varsity squads, along with the Freshmen, created spirit signs that were hung throughout the high school. We continued the tradition of recognizing every senior athlete and band member for fall, winter, and spring sports in the form of a sign being placed on his or her locker or on the stadium fence. The freshmen football squad cheered football season with the JV cheerleaders and because there was no freshmen basketball team, the freshmen basketball cheerleaders cheered the varsity basketball games. The girls did an incredible job, and I believe represented BHS with pride and dignity. I would like to thank you and your staff for your tireless help and support.

\*Submitted by Michaleen Ensworth

Sponsor: Michaleen Ensworth

### **Bowling**

### 2016-2017

### Men's Team

- \* Finished 3rd in the section with a 7-3 record.
- \* Adam Rolston, Austin Hopkins, Cooper Hertzler, Ryan Robinson, & Garrett Gilbert qualified for the WPIBL Men's Individual Playoffs.
- \* 24 Total Boys on the team, including 11 seniors, 4 juniors, 2 sophomore, and 7 freshman.

### Women's Team

- \* Finished 1st in the section with a 9-1 record & won the Northwest Section Championship.
- \* Qualified for the WPIBL playoffs.
- \* Finished in the WPIBL playoffs.
- \* Finished in the regional tournament out of 20 teams.
- \* Lindsay McClain and Megan Pinkerton qualified for the WPIBL Women's Singles Event.
- \* 9 Total Girls on the team, including 5 seniors, 3 juniors, and 1 sophomore.

### **Outlook for Next Season:**

- \* Lose half of our team from graduation.
- \* Return half of our team next season including three bowlers from the boys Varsity squad and three bowlers from the girls Varsity squad.
- \* Looking to recruit more girl bowlers for the team next year to defend the section title.
- \* Trying to become a Varsity sport through the Blackhawk School District.
- \*Submitted by Bryan Vitali

Head Coach: Bryan Vitali

Assistant Coaches: Robin Hertzler, Travis Crognale, and David Parr

### **Gymnastics**

### 2016-2017

Karen Patterson (Freshman) competed as an independent gymnast.

Moon Invitational (Silver Division) Results:

- All Around 1<sup>st</sup> Place (34.025)
- Bars 2<sup>nd</sup> Place (8.6)
- Beam 2<sup>nd</sup> Place (8.6)
- Floor 8<sup>th</sup> Place (8.375)

## BLACKHAWK SCHOOL DISTRICT DRIVERS 2016-2017

LAST NAME	FIRST NAME	OPER#	DATE EMPLOYED
ATKINSON	ROBERT	22316870	12/2/2014
BARNES	TERI	14088643	4/19/1982
BARTO	JODI	28051495	9/11/2001
BERG	ERNEST	RH968738	8/30/1988
BOBIN	JODI	20627307	9/1/1993
BONOMO	DEANNA	19751139	4/1/2009
BOZEK	KAREN	14910721	8/24/2005
BUTLER	JAMES	29572016	8/30/2012
CARR	DENISE	17190134	3/1/2004
CONNORS	DONALD	15785742	9/9/2013
DUNCAN	MARK	21055721	9/7/2011
DYDYNSKI	CATHY	32103255	1/7/2016
GOEHRING	BONNIE	11820078	8/29/2006
HEWLETT	CRAIG	27644462	10/7/2016
HOMICK	KRISTINE	15046431	2/27/2012
HUDSON	RUTH	19135937	9/10/2004
JENKINS	CHARLES	12717063	3/29/2010
KRANTZ	BRENDA	28631905	8/30/2011
LEBLANC	SHARON	27627820	4/4/2011
LEIST	CHARLES	13673258	12/2/2013
MCCARTER	JON K	17999814	5/24/1978
MCFADDEN	TOM	20653518	2/14/2008
MILLIGAN	EDITH	11181708	8/27/2012
MODRO	SHERRY	23327559	1/3/2013
MOONEY	JAMES	13361219	12/2/2014
MURTON	PATRICIA	11069818	5/1/1991

LAST NAME	FIRST NAME	OPER#	DATE EMPLOYED
NICHOLSON	DALE	18679436	4/9/1980
PATTERSON	MICHELE	22938010	7/6/2009
POWELL	SALLY	12728659	9/22/1976
PRATT	TERRI	21028878	8/27/2008
RILEY	DAWN	22933145	9/2/2003
SCOTT	JAMES	18291230	3/1/2004
SIMECAK	PATRICIA	17841191	3/16/2001
STASIOWSKI	LUCAS	27076650	8/24/2006
STEWART	MICHELLE	24881768	4/13/2015
STURTZ	BETSY	26330306	8/30/2009
TERLIZZI	EDWARD	16998648	2/25/2013
THOMSEN	JOYCE	29933465	12/8/2008
URBACH	PAULINE	12878947	12/6/1982
WEST	HOWARD	12026024	9/4/2012
WOOD	MARGARET	17224923	8/26/1980
YOUNG	SANDRA	21090690	9/13/2012
YOUNG, JR	THOMAS	RQ283284	8/28/2002

## BLACKHAWK SCHOOL DISTRICT VAN DRIVERS 2016-2017

	OPER#	DATE EMPLOYED
RICHARD	09098436	8/30/2011
WILLIAM	12632829	9/6/2016
TINA	SH561735	3/8/2017
BETTY	SZ867284	6/4/2012
JENNIFER	19960776	6/21/1980
DANIEL	20046192	1/1/2017
TODD	17276268	1/2/2017
NANNETTE	19693210	5/2/2011
CHERYL	20675951	8/24/2015
THOMAS	19392654	12/1/2015
MIKE	20575764	3/14/1984
JAMES	28728644	2/7/2012
VANESSA	18250105	11/28/2016
GLADDIE	RF370481	10/4/2004
HENRY	31428429	9/8/2015
JESSICA	28194057	1/30/2017
AUDREY	18359721	4/1/2015
RONALD	27904186	2/13/2017
MICHAEL	21357843	9/24/2013
ELIZABETH	17771574	8/30/2009
KAREN	23574676	1/6/2015
CINDY	11214674	12/2/2014
	WILLIAM TINA BETTY JENNIFER DANIEL TODD NANNETTE CHERYL THOMAS MIKE JAMES VANESSA GLADDIE HENRY JESSICA AUDREY RONALD MICHAEL ELIZABETH KAREN	WILLIAM 12632829 TINA SH561735 BETTY SZ867284 JENNIFER 19960776 DANIEL 20046192 TODD 17276268 NANNETTE 19693210 CHERYL 20675951 THOMAS 19392654 MIKE 20575764 JAMES 28728644 VANESSA 18250105 GLADDIE RF370481 HENRY 31428429 JESSICA 28194057 AUDREY 18359721 RONALD 27904186 MICHAEL 21357843 ELIZABETH 17771574 KAREN 23574676